UNOFFICIAL COP 10:23:17

PREPARED BY:

#36437

WHEN RECORDED MAIL TO

(Name, Address, City and State)

**USB HOME LENDING** 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203

LOAN NO. WH7851

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned is reby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE G'KOVP, INC.

all the rights, title and interest of undersigned in and local certain Real Estate Mortgage dated

**AUGUST 3, 1999** 

, executed by

XKRXXXXXX SIKORA AND GRAZYNA SIKORA, AS HUSPAND AAND WIFE

KRZYSZTOF

(P. S to FIRST COMMUNITY MORTGAGE BANC, INC.

a corporation organized under the laws of ILLINOIS 5632 W. LAWRENCE AVENUE, Chicago, IL 60630

and recorded in Liber

page(s)

ILLINOIS State of

described as follows:

and who's principal place of business is

COOK

County Records.

LOT 18 (EXCEPT THE SOUTH 7 AND 1/2 FEET THEREOF) AND LOT 17 (EXCEPT THE NORTH 7 AND 1/2 FEET THEREOF) IN BLOCK 6 IN FEUERBORN KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3808 NORTH PANAMA AVENUE CHICAGO, IL 60634 PIN NUMBER 12-23-213-052

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## UNOFFICIAL COPY 9995565884

| Kan M Stehn   | 99754685   |
|---|--|
| By: KAYE M. STAHR ASST VICE-PRESIDENT USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.  |  |
| Its:  |  |
| By:   |  |
| Its:  |  |
| STATE OF ILLINOIS COUNTY OF COOK  On AUGUST 3, 1999 before m State, personally appeared KAYE M. STAHR ASSISTAN  | e, the undersigned, a Notary Public in and for said County and T VICE-PRESIDENT  |
| known to me to be the and   | , known to me to be of the corporation herein which  |
| executed the within instrument, that the seal affixed to sai instrument was signed and sealed on behalf of said corporatio and that he/she acknowledges said instrument to be the free ac | d instrument is the corporate seal of said corporation, that said in pursuant to it's by-laws or a resolution of it's Board of Directors and deed of said corporation. |
| My Commission Expires 7/21/02   | JEAN M. REHSE Notary Public  |
| JEAN M. REHSE   | MILWAUKEE County WI  |
| WISCOUTH  | (THIS AREA FOR OFFICIAL NOTARIAL SEAL)   |