

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
Megan R. Cawley  
Shaheen, Orr, Pearce, Griffin & Staat  
20 North Wacker Drive, Suite 2900  
Chicago, IL 60606-3192

Document Prepared By:  
Megan R. Cawley  
Shaheen, Orr, Pearce, Griffin & Staat  
20 North Wacker Drive, Suite 2900  
Chicago, IL 60606-3192

99754015

6908/0065 28 001 Page 1 of 9  
1999-08-09 10:26:19  
Cook County Recorder 37.00



99754015

FOR RECORDER'S USE ONLY

## MEMORANDUM OF AGREEMENT FOR RECORDING

THIS MEMORANDUM OF AGREEMENT, made and entered into this 1st day of August, 1999, by and between HTI, INC., an Illinois corporation (hereinafter referred to as the "Landlord") and HI TEMP ACQUISITION CORP., an Delaware corporation (hereinafter referred to as the "Tenant").

### WITNESSETH:

WHEREAS, on the date hereof, Landlord and Tenant entered into a certain Industrial Building Lease (hereinafter referred to as the "Agreement") for the lease of the real estate legally described in Exhibit "A" attached hereto and made a part hereof by this reference (hereinafter referred to as the "Premises"); and

WHEREAS, Landlord and Tenant wish to enter into and record this Memorandum of Agreement with the Cook County Recorder of Deeds/Registrar of Titles in order to put all persons on notice that the Premises have been leased to Tenant pursuant to the terms and provisions of the Agreement which provides, among other things, as follows:

1. For and in consideration of the rents to be reserved and the covenants and agreements to be performed by Tenant hereunder, Landlord leases to Tenant and Tenant hereby leases from Landlord the Premises upon the terms and conditions set forth in the Agreement.
2. The Agreement is for a term of six (6) years commencing as of August 1, 1999.
3. The Agreement provides Tenant with a right to exercise a certain Option to Purchase, commencing August 1, 2002, such Option to Purchase can be waived and/or terminated upon Tenant's failure to act within ninety (90) days after Landlord gives a notice of

all 7817766 03419

9

# UNOFFICIAL COPY

89754015

its Intent to Sell to Tenant, at which time the Purchaser's Option to Purchase is terminated but the Purchaser has a Right of First Refusal.

The Agreement contains all of the agreements between Landlord and Tenant relating to the lease of the Premises. The provisions of this Memorandum of Agreement are subject in all respects to the provisions of the Agreement. In the event there is any conflict between the terms of this Memorandum of Agreement and those of the Agreement, the terms of the Agreement shall supersede and control. It is the intent of the parties that this Memorandum of Agreement shall not alter or vary the terms of the agreement between Landlord and Tenant set forth in the Agreement.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the day and date first above written.

LANDLORD:

HTI, INC.  
an Illinois corporation

By:

Arthur F. Brekous

TENANT:

HI TEMP ACQUISITION CORP.  
a Delaware corporation

By:

Walter Erasmus

# UNOFFICIAL COPY

89754015

STATE OF ILLINOIS     )  
                                  ) ss  
COUNTY OF *COOK*     )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Arthur F. Lukowicz, personally known to me to be the Chairman of the Board of HTI, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Chairman of the Board, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5<sup>th</sup> day of August, 1999.

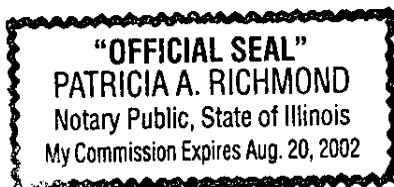


*Patricia A. Richmond*  
Notary Public

STATE OF ILLINOIS     )  
                                  ) ss  
COUNTY OF *COOK*     )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Walter T. Erazmus, personally known to me to be the Executive Vice President of HI TEMP ACQUISITION CORP., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5<sup>th</sup> day of August, 1999.



*Patricia A. Richmond*  
Notary Public

# UNOFFICIAL COPY

§9754015

## EXHIBIT A

### LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS

75 EASTLAKE STREET, NORTHLAKE ILLINOIS  
AND  
5400 WEST LAKE STREET, MELROSE PARK, ILLINOIS

#### PERMANENT INDEX NUMBERS:

15-05-104-004-0000  
15-05-104-005-0000  
15-05-104-006-0000  
15-05-122-015-0000  
15-05-122-016-0000  
15-05-300-012-0000  
15-05-300-016-0000  
15-05-300-021-0000  
15-06-216-006-0000  
15-06-216-007-0000  
15-06-216-027-0000  
15-06-216-031-0000  
15-06-400-049-0000.

## SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007812766 D1

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL A:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF NORTHWEST 1/4 OF SECTION 5; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, A DISTANCE OF 49.95 FEET; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 175 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 204 FEET MORE OR LESS TO THE CENTER LINE OF LAKE STREET, ALSO KNOWN AS ELGIN ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF LAKE STREET, ALSO KNOWN AS ELGIN ROAD, A DISTANCE OF 270 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH AND SAID DISTANCE 75 FEET NORTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE NORTHWESTERLY LINE OF A FRAME DWELLING DESIGNATED AS BUILDING NUMBER 214, THENCE SOUTHWESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 100 FEET MORE OR LESS TO A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION THROUGH THE PLACE OF BEGINNING; THENCE WESTERLY ALONG SAID RIGHT ANGLE LINE A DISTANCE OF 215 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THEREFROM THAT PART FALLING IN LAKE STREET) IN COOK COUNTY, ILLINOIS.

## PARCEL B:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, 49.95 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED THENCE EAST AT RIGHT ANGLES 175 FEET; THENCE NORTH AT RIGHT ANGLES 204.25 FEET MORE OR LESS TO THE CENTER LINE OF LAKE STREET (UNITED STATES HIGHWAY NUMBER 20) AS SAID STREET WAS ORIGINALLY LOCATED AND ESTABLISHED, THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF LAKE STREET 108.70 FEET MORE OR LESS TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, 271.25 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN LAKE STREET) IN COOK COUNTY, ILLINOIS.

## PARCEL C:

PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 956.62 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 43.4 FEET FOR A POINT OF BEGINNING; THENCE WEST ALONG A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 150.0 FEET; THENCE EAST ALONG A LINE 193.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 412.68 FEET TO THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE

## SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007812766 D1

NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 150.07 FEET TO A LINE 43.4 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE WEST ALONG SAID LINE A DISTANCE OF 367.39 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL D:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 956.62 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.4 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 50.0 FEET; THENCE SOUTH ALONG A LINE PERPENDICULAR TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 A DISTANCE OF 272.07 FEET TO THE INTERSECTION OF SAID LINE WITH A LINE OF 1164.71 FEET, MORE OR LESS, IN LENGTH, EXTENDING FROM THE POINT OF BEGINNING SOUTHEASTERLY, FORMING AN ANGLE OF 19 DEGREES 11 MINUTES 10 SECONDS FROM EAST TO SOUTHEAST WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, TO A POINT IN A LINE 100.0 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES TO, AND PARALLEL WITH THE CENTER LINE OF ILLINOIS COMMERCE COMMISSION TRACK NUMBER 1267 OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTHWESTERLY A DISTANCE OF 959.94 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

## PARCEL E:

EASEMENT FOR DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCELS C AND D AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN RAILWAY COMPANY, A CORPORATION OF WISCONSIN, TO HI-TEMP, INC., A CORPORATION OF DELAWARE DATED JUNE 15, 1967 AND RECORDED JUNE 23, 1967 AS DOCUMENT 20176488 AND RERECORDED JUNE 5, 1968 AS DOCUMENT 20509360 OVER AND UPON THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF PARCEL A HEREIN DESCRIBED; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE HEREIN DESIGNATED AS LINE "A" A DISTANCE OF 410 FEET MORE OR LESS, TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 A DISTANCE OF 100 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY SPUR TRACK ILLINOIS COMMERCE COMMISSIONS NUMBER 1267, AS NOW LOCATED AND ESTABLISHED; THENCE NORTHERLY ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, A DISTANCE OF 310 FEET; THENCE EASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 90 FEET, MORE OR LESS, TO A POINT DISTANT 50 FEET NORTHWESTERLY, MEASURED AT RIGHT ANGLES FROM SAID ABOVE DESCRIBED LINE "A", THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH SAID LINE "A", A DISTANCE OF 65 FEET, MORE OR LESS, TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 5 THROUGH THE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID LAST DESCRIBED RIGHT ANGLE LINE A DISTANCE OF 55 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL F:

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH,

# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A (CONTINUED)

99754015

ORDER NO.: 1401 007812766 D1

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 5, THENCE WEST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 368.78 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 43.4 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF SAID QUARTER QUARTER SECTION A DISTANCE OF 367.39 FEET TO A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 43.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL G:

EASEMENT FOR THE BENEFIT OF PARCELS C AND F FOR PUBLIC UTILITIES AS CREATED BY GRANT FROM MYRTLE SIEGEL AND ROBERT SIEGEL, HER HUSBAND, TO HI-TEMP, INC., A CORPORATION OF DELAWARE, DATED AUGUST 21, 1967 AND RECORDED SEPTEMBER 9, 1968 AS DOCUMENT 20608960, OVER THE EAST 13 FEET OF LOT 11 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL H:

A STRIP OF LAND IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 72 DEGREES 32 MINUTES 50 SECONDS EAST 1163.75 FEET TO A POINT IN A LINE THAT IS 100.0 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTER LINE OF ILLINOIS COMMERCE COMMISSION TRACK NUMBER 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AND THE TANGENT THEREOF EXTENDED SOUTHWESTERLY; THENCE NORTH 72 DEGREES 43 MINUTES 00 SECONDS EAST ON SAID PARALLEL LINE 224.56 FEET TO A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON SAID LINE 52.36 FEET TO A POINT IN A LINE THAT IS 50.0 FEET NORTHWESTERLY OF THE SAID CENTER LINE OF SAID RAILROAD TRACK (BY RIGHT ANGLE MEASUREMENT); THENCE SOUTH 72 DEGREES 43 MINUTES 00 SECONDS WEST ON SAID LINE 277.29 FEET TO A POINT IN A LINE THAT IS 80 FEET SOUTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF THE AFORESAID COURSE THAT HAS A BEARING OF SOUTH 72 DEGREES 32 MINUTES 50 SECONDS EAST; THENCE NORTH 72 DEGREES 32 MINUTES 50 SECONDS WEST ON SAID LINE 1111.07 FEET TO THE WEST LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 0 DEGREES 04 MINUTES 00 SECONDS EAST ON SAID LINE 83.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL I:

EASEMENT FOR THE BENEFIT OF PARCEL H AS CREATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, A CORPORATION OF DELAWARE TO BEATRICE FOODS, INC., DATED MAY 9, 1974 AND RECORDED JULY 11, 1974 AS DOCUMENT 22779798 FOR ROADWAY PURPOSES ONLY, OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: A STRIP OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 49.95 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO LAST COURSE 175.0 FEET; THENCE SOUTH 25 DEGREES 10 MINUTES 10 SECONDS WEST TO A POINT IN

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

99754015

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007812766 D1

THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SAID POINT BEING 100 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, AND PARALLEL WITH THE CENTER LINE OF ILLINOIS COMMERCE COMMISSION TRACK NUMBER 1267 OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING THE POINT OF BEGINNING OF THIS PARCEL OF LAND; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 52.36 FEET TO A POINT THAT IS 50 FEET NORTHWESTERLY OF, BY RIGHT ANGLE MEASUREMENT, OF SAID CENTER LINE OF RAILROAD TRACK; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO THE LAST COURSE 28.98 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH SAID WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 114.03 FEET TO THE AFORESAID COURSE THAT HAD A BEARING OF SOUTH 25 DEGREES 10 MINUTES 10 SECONDS WEST; THENCE SOUTH 25 DEGREES 10 MINUTES 10 SECONDS WEST ON SAID LINE 68.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL J:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6 WHICH IS 390.46 FEET SOUTH OF THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE SAID EAST LINE OF SECTION 6, FOR A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SECTION 6, A DISTANCE OF 303 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE WHICH IS PARALLEL WITH SAID FIRST DESCRIBED LINE FOR A DISTANCE OF 249.58 FEET TO A POINT IN SAID EAST LINE OF SECTION 6; THENCE NORTH ON SAID SECTION LINE A DISTANCE OF 303 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL K:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID SECTION 6, DISTANT 315.46 FEET SOUTH FROM THE POINT OF INTERSECTION OF SAID SECTION LINE WITH THE CENTER LINE OF LAKE STREET; THENCE NORTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 249.58 FEET TO A POINT; THENCE SOUTH PARALLEL WITH SAID EAST LINE OF SECTION 6, A DISTANCE OF 75 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED BY DEED DATED APRIL 22, 1954 AND RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE FIRST HEREIN DESCRIBED COURSE A DISTANCE OF 249.58 FEET TO THE AFORESAID EAST LINE OF SECTION 6, SAID PARALLEL LINE BEING ALSO THE NORTHEASTERLY LINE OF SAID PARCEL OF LAND SO CONVEYED BY THE AFORESAID DEED RECORDED JUNE 23, 1954 AS DOCUMENT 15941097; THENCE NORTH ALONG SAID EAST LINE OF SECTION 6, A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL L:

LOT 12 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

99754015

ORDER NO.: 1401 007812766 D1

PARCEL M:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5 AFORESAID; THENCE SOUTH ALONG A LINE 60 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF THE OLD CONCRETE PAVEMENT OF WOLF ROAD 252.12 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTH ALONG SAID PARALLEL LINE 376.08 FEET TO THE INTERSECTION OF THE SOUTH LINE AND ITS WESTERLY EXTENSION OF LOT 3 IN SAID FARM ADDITION; THENCE WESTERLY ALONG THE WESTERLY EXTENSION OF THE SOUTH LINE OF LOT 3 AFORESAID, 60.02 FEET TO THE AFOREMENTIONED CENTER LINE OF PAVEMENT OF WOLF ROAD; THENCE NORTH ALONG SAID CENTER LINE AND ITS NORTHERLY EXTENSION 378.0 FEET TO A POINT AT RIGHT ANGLES TO THE POINT OF BEGINNING; THENCE EAST 60 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART DEDICATED BY AND ON THE PLAT OF MIDLAND DEVELOPMENT COMPANY'S FARM ADDITION TO NORTHLAKE VILLAGE RECORDED JUNE 14, 1945 AS DOCUMENT 13529319, AS CORRECTED BY DOCUMENT NUMBER 13593942), IN COOK COUNTY, ILLINOIS.

PARCEL N:

THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 83.33 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 86.88 FEET MORE OR LESS, TO A POINT 693.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (MEASURED ALONG THE EAST LINE OF SAID SECTION); THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS IN THE NORTHWEST QUADRANT WITH THE EAST LINE OF SAID SECTION, A DISTANCE OF 249.58 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 6, A DISTANCE OF 87.53 FEET, MORE OR LESS, TO A POINT ON A LINE DRAWN THROUGH THE POINT OF BEGINNING, AND WHICH FORMS AN ANGLE OF 72 DEGREES 36 MINUTES 50 SECONDS IN THE NORTHWEST QUADRANT WITH THE EAST LINE OF SAID SECTION; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE 249.39 FEET, MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THE COAL, OIL, GAS, CASINGHEAD GAS, METALS, ROCK AND ALL MINERALS OF EVERY KIND AND NATURE IN, ON, OR UNDER THE SURFACE OF SAID LAND AND ALL RIGHTS AND EASEMENTS IN FAVOR OF SAID MINERAL ESTATE), IN COOK COUNTY, ILLINOIS.

PARCEL O:

THAT PART OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 17.0 FEET OF THE EAST 255.0 FEET OF SAID SECTION 6, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 6, SAID POINT BEING 315.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (AS MEASURED ALONG SAID EAST LINE OF SECTION 6), SAID LINE FORMING AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, AS MEASURED FROM NORTH TO NORTHWEST WITH THE SAID EAST LINE OF SECTION 6 AFORESAID, AND LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SECTION 6, SAID POINT BEING 693.46 FEET SOUTH OF THE CENTER LINE OF LAKE STREET (AS MEASURED ALONG SAID EAST LINE OF SECTION 6), SAID LINE FORMING AN ANGLE OF 72 DEGREES 28 MINUTES 20 SECONDS, AS MEASURED FROM NORTH TO NORTHWEST WITH THE SAID EAST LINE OF SECTION 6, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

2025/08

Property of Cook County Clerk's Office

