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05/25/1999

ILLINOIS RELEASE

TT8370329
This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665

99754089

6908/0139 28 001 Page 1 of 2
1999-08-09 11:23:08
Cook County Recorder 23.00



99754089

RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 01/19/1996, made and executed by DOUGLAS J PETERS AND KIMBERLY J PETERS, HUSBAND AND WIFE to THE FIRST MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ----- Page -----, Document No. 96-069517 is redeemed, paid off, satisfied and discharged in full.

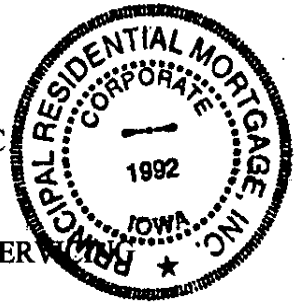
Dated June 17, 1999.

Permanent Index No. 03-10-113-006

PRINCIPAL RESIDENTIAL MORTGAGE, INC

By

S.K. Olson
S.K. OLSON, SENIOR VICE PRES. & SEC., SERV



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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STATE OF Iowa)

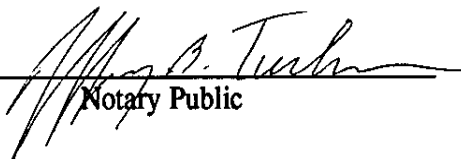
) ss

99754089

County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal June 17, 1999.


Notary Public

My commission expires:

WHEN RECORDED MAIL TC:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665



Legal Description:

LOT TWENTY-SEVEN (27) IN POPLAR GROVE SUBDIVISION BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 10 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5 1957 AS DOCUMENT NO 16922627 PIN 03-10-113-006