WARRANTY DEPINOFFICIAL COPY

THE GRANTOR

The 2240 North Southport

Corporation, an Illinois corporation,

created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS in fee simple unto

David J. Tulipan and Beth A. Tulipan, husband and wife, of 233 East Waker Drive, Chicago, Illinois 60601

not as joint tenants of as tenants in common but as Tenants by the Entirety, all interest in the following described real estate in the County of Cook and State of Illinois, to wit:

See reverse hereof for Logal Description

Permanent Index Number:

14-32-109-024-0000

Address of Real Estate:

10 frestrage (m) # 782269/99050345 (MO L. MILLERY

2240 Norui Southport

Chicago, Illinois 50614

99754170

6911/0022 63 001 Page 1 of

1999-08-09 09:28:04

Cook County Recorder

23.00



99754170

together with the tenements, hereditaments and appured ances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD said premises FOREVER.

Said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homestcads from sale on execution or otherwise.

The 2240 North Southport Corporation

By: Post will Novement President

State of Illinois, County of Ook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Noonan, President of The 2240 North Southport Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of Dunican Builders, Inc., for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of 5014

"OFFICIAL SEAL"

Jeanne Clot Notary Public, State of Illinois My Commission Expires Feb. 26, 2002 NØTARY PUBLIC

My commission expires on _____

BOX 333-CTI

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LEGAL DESCRIPTION

99754170

LOT 32 IN BLOCK 3 IN GEORGE M. HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: (1) covenants, conditions, easements and restrictions of record; (2) real estate taxes not yet due and payable; (3) applicable zoning and building laws and ordinances not violated by Grantor; (4) public utility easements which do not underline the Premises; (5) exceptions, facts, rights, interests and claims which are disclosed by or could be ascertained from the survey which have been approved by Grantees; (6) the printed exclusions set forth on the Policy of Title Insurance issued by Chicago Title Insurance Company ("Title Insurer"); (7) such other title exceptions as the Title Insurer is willing to insure over; and (8) any other matter affecting the property which is made, created, done or suffered to be done by or through Grantees or Grantees' agents, including, without limitation, liens arising as a result of any act of Grantees or Grantees' inspectors, employees, agents or contractors.

DEPT. OF | 8 9 5. 0 REVENUE

THIS PROPERTY IS NOT HOMES, FAC PROPERTY!

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Permanent Index Number: 14-32-109-024-0000

Address of Real Estate:

2240 North Southport, Chicago, Illinois 60614

City of Chicago Dept. of Revenue 208584

County Clark Real Estate ransfer Stamp \$6,000.00

07/27/1999 13:28 Batch 01528 20

REAL ESTATE TRANSACTION STAMP P.D. 11427

This instrument was prepared by: Eileen C. Lally, One East Wacker Drive, Suite 2920, Chicago, Illinois 60601

MAIL TO:

Frank W. Jaffe, Esq. 111 West Washington Suite 1401 Chicago, Illinois 60602 SEND SUBSEQUENT TAX BILLS TO:

David J. Tulipan : 2240 North Southport Chicago, Illinois 60614

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