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1999-08-09 09:40:02
Cook County Recorder 25.00



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 11478551

**KNOW all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
2641 PRAIRIE EVANSTON, IL. 60201 Pin No. 05-34-423-002

SEE ATTACHED FOR LEGAL

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto THEODORE A. ZELEWSKY AND MARIANNE G. ZELEWSKY, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7TH day of MAY, A.D. 1997, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 97336459, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

BOX 333-CTI

CTIC F1 284
200 Abstract 5849

3/kg

Loan No. 11478551

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 13TH day of JULY, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M Marshall* Vice President
ALISHA M MARSHALL

Attest: *Teresa J. Teuschler* Assistant Secretary
TERESA J. TEUSCHLER

STATE OF ILLINOIS
COUNTY OF COCK

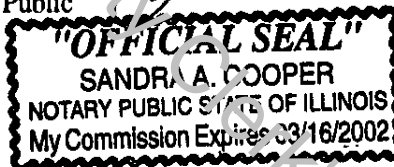
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of JULY A. D. 1999.

✓ This instrument was prepared by:

S. COOPER

Sandra A. Cooper
Notary Public



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707

Mau De

NAME THEODORE AND MARIANNE ZELEWSKY
ADDRESS 2641 PRAIRIE
CITY, STATE, ZIP EVANSTON, IL. 60201
LOAN REPAID 6/8/99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

EXHIBIT A

PARCEL 1: LOT 22 (EXCEPT THAT PART BEGINNING AT A POINT ON THE SOUTHERLY LINE OF LOT 22, 27.09 FEET EASTERLY OF THE SOUTHWEST CORNER; THENCE EASTERLY 88.6 FEET MORE OR LESS ALONG SOUTHERLY LINE OF SAID LOT TO SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG EASTERLY LINE OF SAID LOT 1.50 FEET; THENCE WESTERLY AND PARALLEL TO SOUTHERLY LINE OF SAID LOT 60.65 FEET; THENCE SOUTHWESTERLY 27.81 FEET TO PLACE OF BEGINNING) IN BLOCK 20 IN NORTH EVANSTON IN QUILMETTE RESERVATION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 21 BEGINNING AT A POINT IN THE NORTHERLY LINE OF SAID LOT 21, 27.09 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAME; THENCE WESTERLY ON THE NORTHERLY LINE OF SAID LOT, 27.09 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 21, 1.50 FEET, THENCE EASTERLY 26.90 FEET MORE OR LESS TO THE POINT OF BEGINNING IN BLOCK 20 IN NORTH EVANSTON IN THE QUILMETTE RESERVATION IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office