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RELEASE OF MORTGAGE OR TRUST
DIED BY NDIV DIAL (ILLINOS)
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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the selfer of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sam S. Trakas and Voula S. Trakas, his wife, whose address is 1523 W. Bray Court, Arlington Heights, IL 60005, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing the date of December 30, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 98014994, to the premises therein described as follows, situated in the County of COOK, State of Illinois, 45 wit:

6911/0205 63 001 Page 1 of 2
1999-08-09 13:40:18
Cook County Recorder 23.00



Above Space For Recorder's Use Only

THE NORTH 150 FEET OF THE EAST ½ OF LOT 1 IN BLOCK 9 IN A.T. McINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 2 IN THE NORTH ½ OF THE NO ATHWEST ½ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 9 IN A.T. McINTOSH AND COMPANY'S PALATINE ESTATES UNIT NUMBER 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 26.65 FEET, TO THE WEST LINE OF PUBLIC HIGHWAY DEDICATED BY PLAT RECORDED FEBRUARY 16, 1933, AS DOCUMENT 11230341 FOR THE POINT OF BEGINNING; THENCE SOUTH ALONG 'AID' WEST LINE OF PUBLIC HIGHWAY 9.0 FEET; THENCE NORTHWEST ON A STRAIGHT LINE 14.2 FEET, TO A POINT ON THE NORTH LINE OF LOT 1 AFORESAID, 11.0 FEET WEST OF THE POINT OF BEGINNING; THENCEEAST ALONG SAID NORTH LINE 11.0 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. ALSO: THE EAST ½ OF LOT 1 (EXCEPT THE NORTH 150 FEET AS MEASURED ON THE EAST LINE THEREOF), IN BLOCK 9 IN A.T. McINTOSH AND COMPANY'S YAYATINE ESTATES UNIT NUMBER 2 IN THE NORTH ½ OF THE NORTHWEST ½ OF SECTION 26, TOWNSHIP 42 NORTH, RANG'S 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-26-103-012;-013

Address(es) of premises: 828 North Hicks Road, Palatine, IL 60067

Witnessmy hand and seal, tills Late of July 16, 1999

DWIN J. CONNELLY, VICE PRESIDENT

STATE OF ILLINOIS) ss.

COUNTY OF COOK

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN J. CONNELLY, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given upder my hand and official seal this date of July 16, 1999

"OFFICIAL SEAL"
SUSAN L. GODWIN
Notary Public, State of Illinois
My Commission Exp. 02/10/2003

Notary Public

BOX 333-CTI

Jax

WHEN RECORDED, MAIL TO Sam S. Trakas
Voula S. Trakas
1523 W. Bray Court
Arlington Heights, IL 60005

PREPARED I Y
Harris Bank Arnugton-Meadows
3225 Kirchoff Road
Rolling Meadows, IL 60008

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Property of County Clerk's Office