

UNOFFICIAL COPY

RECORDATION REQUESTED BY:
MANUFACTURERS BANK
3232 W. Peterson Ave.
Chicago, IL 60659-3692
Attn: Sun Ko

99755608

6911/0262 63 001 Page 1 of 2
1999-08-09 14:35:17
Cook County Recorder 23.00



FOR RECORDER'S USE ONLY

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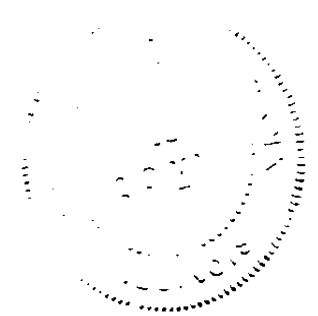
KNOW ALL MEN BY THESE PRESENTS, That MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1988 AND KNOWN AS TRUST NUMBER 106679-05 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 4th day of November, 1988 as document number 88522903 and Assignment of Rents, bearing date the 4th day of November, 1988 as document number 88522904 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book Of records, on page , and to the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

LOT 41 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5 HERETOFORE DEDICATED) IN BLOCK 5 IN S.E. GROSS SUBDIVISION OF THE SOUTHWEST ¼ OF SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 20-05-307-003-0000
PROPERTY ADDRESS: 4605 S. Ashland Ave., Chicago, IL.
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Loan Officer and its corporate seal to be hereto affixed, this 20TH day of July, 19 99.

CORPORATE SEAL



MANUFACTURERS BANK

BY: Charles K. Oh, Sr. Vice President /skk

Attest: Joy Park, Loan Officer

BOX 333-CTI

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and Toy Park, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer they signed and delivered the said instrument as Senior Vice President and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of July, 19 99.



Helen Hwang
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE DESCRIBED PROPERTY
HERE: 4605 S. Ashland Ave., Chicago, IL. Reference: CO/ Tai K. King/skk