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UNOFFICIAL COPY

Loan #: 99-1475

Prepared By:

When Recorded Mail To:

LENDEX, INC.  
3030 LBJ FREEWAY, SUITE  
300  
DALLAS, TEXAS 75234

99755640

6911/0294 63 001 Page 1 of 1  
1999-08-09 14:43:10  
Cook County Recorder 23.00



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99056965 181

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 99-1475

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1999 executed by JAMES P. GEBO AND JULIE M. GEBO, HIS WIFE, AS JOINT TENANTS

to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. 99 736479, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOTS 22, 23 AND 24 (EXCEPT THE NORTH 62.5 FEET THEREOF) IN BLOCK 8 IN AVIATION ADDITION SUBDIVISION OF BLOCKS 1 TO 8 IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS A.P.N. #: 30-29-322-054-0000

P.I.N.: 30-29-322-054-0000  
Commonly known as: 3356 178TH STREET, LANSING, ILLINOIS 60438  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ TEXAS  
COUNTY OF ~~COOK~~ DALLAS

LENDEX, INC., A TEXAS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ of the corporation herein \_\_\_\_\_ instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

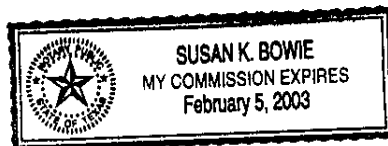
*Margaret M. Almon*

By: \_\_\_\_\_  
Its: **MARGARET M. ALMON**  
**ASSISTANT SECRETARY**

*Sally Lawson*  
Witness: \_\_\_\_\_

Notary Public *Susan K. Bowie*  
County, \_\_\_\_\_

My commission Expires:



BOX 333-CTI



REGISTER

90-80-9991

Property of Cook County Clerk's Office

MARGARET J. ...  
ASSISTANT ...

MARGARET J. ...  
ASSISTANT ...

