

Assignment of Mortgage

99755674

Document Number

99-325

Document Title

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1999-08-09 12:37:25

Cook County Recorder

43.50

FOR AND IN CONSIDERATION OF:

ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED & 00/100

dollars, to it paid,

UNIVERSAL MORTGAGE CORPORATION

a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and set over unto

Bank of America, N.A.

A Corporation duly organized and existing under and by virtue of the laws of

United States

a certain indenture of Mortgage, executed by:

JOSE ALCANTAR and ELOISA ALCANTAR husband and wife

GUADALUPE G. CARDENAS a married woman

of **WHEELING**

, County of **Cook**

State of **Illinois**

and dated, the **21**

day of **May**

1999

, A.D.,

to

UNIVERSAL MORTGAGE CORPORATION

on certain lands in the County of **Cook**

in the State of **Illinois**

together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said

Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register

of Deeds in and for the County of **Cook**

in the State of **Illinois**

on the _____ day

of _____ A.D.,

, at

o'clock

M., in Volume

of Mortgages, on page _____

, Document No. **99528994**

Recording Area

Name and Return Address

UNIVERSAL MORTGAGE CORPORATION

744 NORTH FOURTH STREET

MILWAUKEE, WI 53203

0002123818 POOL # 504836

FNMA LOAN # 1672852451

NBMC LOAN # 2005324575

03-11-210-015

Parcel Identification Number (PIN)

LOT 6 IN BLOCK 5 IN MEADOWBROOK UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1958 AS DOCUMENT NUMBER 1798636, IN COOK COUNTY, ILLINOIS.

To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED & 00/100** dollars and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said has caused these presents to be signed by and countersigned by at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this

UNIVERSAL MORTGAGE CORPORATION

John B. Fleming, Vice President

Lia Lor, Assistant Secretary

1ST day of August, A.D., 1999

Signed And Sealed In The Presence of

UNIVERSAL MORTGAGE CORPORATION

Corporate Name



John B. Fleming
John B. Fleming, Vice President

Lia Lor
Lia Lor, Assistant Secretary

State of Wisconsin

ss.

Milwaukee County

Personally came before me, this

1ST day of **August**

, A.D., **1999**

John B. Fleming

and **Lia Lor**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **Vice President** and **Assistant Secretary** of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JAMES F. STERNI K

NOTARY PUBLIC
STATE OF WISCONSIN

My Commission expires **10-27-2002**

Notary Public,

Milwaukee County, WI.

My Commission expires

October 27, 2002

This instrument was drafted by:

UNIVERSAL MORTGAGE CORPORATION