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1999-08-09 12:53:27

Cook County Recorder

23.50

Loan No. 6277754

After Recorded Return to:
LAWYERS TITLE INS. CO.
10 S. LASALLE ST., #
2500

CHICAGO, IL 60603



RELEASE OF MORTGAGE

INDY MAC MORTGAGE HOLDINGS INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 14, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93441404, in Book N/A, at Page N/A, releases, conveys and quit claims unto JAMES M. SNEDIKER AND DELIA H. SNEDIKER, HUSBAND AND WIFE all the right, title interest or lier it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 26 IN GEORGE F. NIXON'S THIRD ADDITION TO GLENAYRE DEVELOPMENT BEING A SUBDIVISION OF FART OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 04-36-309-008

707 GLENDALE DR., GLENVIEW, IL 60025

IN WITNESS WHEREOF, said INDY MAC MORTSAGE NOTATIONS INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, __UN 28 1999.

(SEAL)

BY:

BARBARA PEREZ

. Vice President

California Los Angeles State of _____ County of JOANNE CARDONA before me, ___ JUN 28 1999 Name and Title of Officer (e.g., "Jane Doe, Notary Public") BARBARA PEREZ Name(s) of Signer(s) personally appeared ____ f personally known to me – **OR** – \Box preved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity(ies), and that by -his/he)/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, JOAN VE CARDONA executed the instrument. Commusica # 1176355 Notary Public - California Los Angeles County WITNESS my hand and official seal. My Comm. Expires Mar /4 2002 OPTIONAL Though the information below is not required by law, it ries prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: __ Number of Pages: Document Date: _ Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: __ ☐ Individual □ Individual □ Corporate Officer □ Corporate Officer Title(s): Title(s): □ Partner — □ Limited □ General □ Partner — □ Limited □ General ☐ Attorney-in-Fact Attorney-in-Fact □ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator Other: _9800 Top of thumb here ☐ Other: ______ Top of thumb here Signer Is Representing: Signer Is Representing:

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