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1917/071 51 001 Page 1 of 3
1999-08-09 13:01:00
Cook County Recorder 25.50

LOAN NO. 5260369

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)



99755744

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT IMPAC FUNDING CORPORATION FKA ICI FUNDING CORPORATION for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DAVID NG AN UNMARRIED MAN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 24, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 97903427, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

98-06697

LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-401-040

Address(es) of premises: 2624 SOUTH PRINCETON

Witness our hands and seal, this 22ND day of JULY, 1999.

IMPAC FUNDING CORPORATION FKA ICI FUNDING CORPORATION

By: 
MARY L. DIXON, ATTORNEY IN FACT

(SEAL)

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

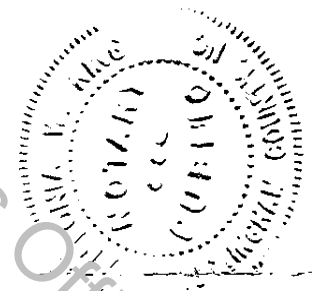
I, ANTONIA W.KING a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY L. DIXON personally known to me to be the ATTORNEY IN FACT of IMPAC FUNDING CORPORATION FKA ICI FUNDING CORPORATION of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such ATTORNEY IN FACT.

GIVEN under my hand and notarial seal this 22ND day of JULY, 1999.

Antonia W. King
NOTARY PUBLIC, ANTONIA W.KING

COMMISSION EXPIRES 12/21/2002

This document sent by: *Along*
Wendover Financial Services Corporation ANNIE LONG
P.O. Box 26903
Greensboro, NC 27419-6903



Property of Cook County Clerk's Office

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WMC MORTGAGE CORP.

BORROWER: NG

WMC LOAN # 10089729

INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 15 (EXCEPT THAT PART OF SAID LOT 15 LYING WEST OF A LINE DRAWN THROUGH THE CENTER OF PARTY WALL AND INTERSECTING THE NORTH AND SOUTH LINE OF SAID LOT 15) IN ALBERT CRANE'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN BLOCK 2 IN UNITED STATE'S BANK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-28-401-040

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