UNOFFICIAL COP\$\(\frac{1}{7}755169\)

6916/0119 89 001 Page 1 of 1999-08-09 13:03:28 Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO

PACIFIC SHORE FUNDING 23101 LAKE CENTER DR, #200 LAKE FOREST, CA 92630 LN: 98-010012





ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MBNA AMERICA BANK (DELAWARE) 400 Christana Rd. Newark, DE 19713

all beneficial interest under that certain Deed of Trust dated

NOVEMBER 14, 1998

executed by

ANTHONY DONLEY AND CARLETH'S D'INLEY, AKA CARLETHA S. DONLEY

, Trustor ;

and record@/17/99

Trustee; of.

Instrument # 99256975

Page 1-6 in the Office of the County Recorder of COOK

County,

AS DESCRIBED ON MORTGAGE AND REFERRED TO HERE IN

TOGETHER with the note or notes therein described and secured thereby the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 12TH day of JULY, 1999

PACIFIC SHORE FUNDING, A CALIFORNIA CORPORATION

STATE OF California

COUNTY OF OF ange

7/12/99

SS before me,

LOUIAW E HARRISON

personally appeared

ROBIN GROE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of

which the person(s) acted, executed the WITNESS my hand official self

Signature

Name (Typed or Printed) Notary Public in for said State

LOUISE E. HARRISON COMM. #1172524 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Feb. 6, 2002

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EXHIBIT "A" LEGAL DESCRIPTION

LOTS 1 AND 2 IN BLOCK 20 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1D#: 25-21-120-018-0000

AND CORRECT COPY THIS TO BE A TRUE

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRIG MAL