

UNOFFICIAL COPY

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2



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1. Debtor(s) Last Name First) and address(es) Heritage Capital Ventures III, L.L.C. c/o Stanley Weissbrot 2775 Sanders Road, Suite B4 Northbrook, Illinois 60062	2. Secured Party(ies) and address(es) Country Life Insurance Co. Post Office Box 2646 Bloomington, Illinois 61702	For Filing Officer
1. This Financing Statement covers the following types (or items) of property: See Exhibit "A" attached hereto and made a part hereof.		Assignee of Secured Party
2. (If collateral is crops) The above described crops are growing or are to be grown on: (describe real estate): PREPARED BY: William B. Phillips, Esq. Levin, McParland, Phillips & Minetz 180 North Wacker Drive Chicago, Illinois 60606		
3. (If applicable) The above goods are to be fixtures on: See Exhibit "B" attached hereto and made a part hereof.		
4. <input type="checkbox"/> Products of Collateral are also covered.		

Additional sheets presented
 Filed with Recorder's Office of Cook County, Illinois

Date: _____, 19 ____

HERITAGE CAPITAL VENTURE III, L.L.C., an Illinois
 limited liability company
 By: Stanley Weissbrot Manager
 Signature of Debtor

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 1999-08-09 10:40:59
 Cook County Recorder 27.50

EXHIBIT "A"
DESCRIPTION OF COLLATERAL

1. All of the right, title and interest of the Debtor, if any, in and to all of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the land and improvements ("Mortgaged Premises") legally described on Exhibit "B" attached hereto and made a part hereof, including but not limited to:

- a). cranes and craneways;
- b). all furniture, furnishings and equipment furnished by the Debtor to occupants of the Mortgaged Premises;
- c). all building materials and equipment located upon the Mortgaged Premises and intended for construction, reconstruction, alteration, repair or incorporation in or to the Mortgaged Premises now or hereafter to be constructed thereon, whether or not yet incorporated in such Mortgaged Premises;
- d). all machines, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, plumbing, sprinkler, waste removal, refrigeration, ventilation, and all fire sprinklers, alarm systems, protection, electronic monitoring equipment and devices;
- e). all window and structural maintenance and cleaning equipment and rigs and all equipment relating to the exclusion of vermin, pests or insects and the removal of dust;
- f). all lobby and other indoor and outdoor furniture, including without limitation, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall sofas and other furnishings;
- g). all rugs, carpets, and other floor coverings, curtains, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- h). all lamps, chandeliers and other lights;
- i). all recreational equipment and materials;
- j). all kitchen equipment, including without limitation, refrigerators, ovens, stoves, dishwashers, range hoods, exhaust systems and disposal units;
- k). all laundry equipment and supplies including, without limitation, washers and dryers;

- l). all office furniture, equipment and supplies;
 - m). all tractors, mowers, sweepers, snow removers, motor vehicles and other equipment used in the maintenance of the Mortgaged Premises; and
 - n). all fixtures, personal property and other tangible property of any kind or character now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the Mortgaged Premises, including without limitation any and all antennae, appliances, basins, boilers, bookcases, cabinets, compactors, coolers, dehumidifiers, doors, ducts, elevators, engines, escalators, fans, firings, furnaces, growing plants, hardware, heaters, humidifiers, incinerators, motors, pipes, pumps, radiators, screens, sinks, tools, ventilators, wall coverings, water fountains, windows, wiring, non-structural additions to the Mortgaged Premises, and all renewals or replacements therefor or articles in substitution thereof, whether or not the same be attached to the Mortgaged Premises; PROVIDED that the enumeration of any specific articles of personal property set forth herein shall in no way exclude or be held to exclude any items of property not specifically enumerated.
2. All of Debtor's right, title and interest, if any, in and to:
- a). any and all plans and specifications, designs, drawings, and other matters prepared for any construction on the Mortgaged Premises;
 - b). any and all other lease agreements, rental agreements, security deposits and other contracts or instruments now or at any time hereafter affecting the Mortgaged Premises or relating to the use or construction thereof;
 - c). all income, rents, issues and profits arising from the operation of the Mortgaged Premises;
 - d). all proceeds of insurance in effect with respect to the Mortgaged Premises and any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Mortgaged Premises, including without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.
 - e). all licenses, permits, authorizations and agreements necessary and required for the operation of the Mortgaged Premises; and
 - f). the "building name" applicable to the Mortgaged Premises.

EXHIBIT "B"
LEGAL DESCRIPTION

That part of the South 926.75 feet (as measured along the West line thereof) of the Southwest Fractional Quarter of Section 30, Township 41 North, Range 12, East of the Third Principal Meridian, lying West of a line (hereinafter described as Line "A") drawn from a point on the South line of the Southwest Quarter of said Section; 563.85 feet East of the Southwest Corner (as measured along said South line), to a point on the North line of the South 926.75 feet aforesaid; said point being 564.17 feet East of the West line of the Southwest Quarter of said Section 30 (as measured along said North line); lying Northeasterly of a line drawn from a point on the West line of the Southwest Fractional Quarter of Section 30 (said point being 887.35 feet North of the Southwest Corner of said Section) (as measured along the West line thereof), to a point on the South line of the North half of the Northwest Fractional Quarter of Section 31, Township 41 North, Range 12, East of the Third Principal Meridian, said point being 1,302.14 feet East of the West line of the Northwest Quarter of Section 31 (as measured along the South line (hereinafter described as Line "B")); lying North of the following described line: Beginning at a point on the West line of the Southwest Fractional Quarter of Section 30, said point 50.51 feet North of the South line of said Southwest Quarter measured perpendicular thereto; thence Easterly 203.02 feet to a point 51.11 feet North of the South line of said Southwest Quarter measured perpendicular thereto; thence Southerly along a line parallel with the West line of said Southwest Quarter to a point 45.11 feet North of the South line of said Southwest Quarter measured perpendicular thereto; thence Easterly 360 feet, more or less, to a point hereinabove described as Line "A", said point being 46.9 feet North of the South line of said Southwest Quarter measured perpendicular thereto; lying South of a line at right angles to the heretofore described Line "A" through a point on said Line "A" 285.43 feet South of (as measured on said Line "A") the North line of the heretofore described South 926.75 feet;

Together with a strip of ground 25 feet in width lying Northeast of, parallel to and measured perpendicular to the heretofore described Line "B" and running Northwest from the above-described right angle line (285.43 feet South of the North line of said South 926.75 feet as measured on said Line "A"), to the East line of the West 50 feet of the Southwest Fractional Quarter of Section 30, being the East line of the land taken for highway purposes by the County of Cook, Case Number 84L52805, all in Cook County, Illinois.

Address of Property: ~~100-180 Touhy Court, Des Plaines, Illinois~~
Permanent Index No.: ~~09-03-300-031~~

PA: 2323 mt. Prospect Rd.

Pin: 09-30-300-050

09-30-300-060