UNOFFICIAL CC 6917/0108 51 001 Page 1 of

1999-08-09 12:32:25

Cook County Recorder

23.50

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:906415173



The undersigned certifies that it is the present owner of a mortgage made by DONALD C MILLER

to CASBANC MONTCAGE INC

bearing the date 02/28/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Page as Document Number 98186458 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE ATTACHED LEGAL

commonly known as:10 COMMONS DRIVE

PALOS PARK, IL 60464

pin#23-26-201-067

dated 07/09/99

CHASE MANHATTAN MORTGAGE CORPORATION

ARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA

CQUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/09/99

by DARRELL COLON

BEASI EY COMM. # 1209.131

of CHASE MANHATTAN MORTGAGE CORPORATION

HNOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

on behalf of said CORPORATION.

Notary Public/Commis expires 02/26/2003

prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

CHAS₃

ÈG 15278

LEGAL DESCRIPTION: PARCEL 1:

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF LOT 9; THENCE SOUTHEASTERLY ALONG SOUTHERLY LINE OF SAID LOT, 59.16 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT, 88 FEET; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT, 47.13 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE WESTERLY LINE OF SAID LOT, 88 FEET THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, -47.13 FEET TO THE POINT OF BEGINNING, IN THE COMMONS OF PALOS PARK PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EACT 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3105635.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR "PALOS COMMONS" PLANNED UNIT DEVELOPMENT (P.U.D.) FILED MARCH 7, 1980, AS DOCUMENT LR3149276 AND AS CREATED BY DEED FROM F.I.D.C., INC., A CORPORATION OF ILLINOIS TO PALCS CANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1987, AND ELON AS TRUST NUMBER 1-2645 AND FILED NOVEMBER 3, 1987, AS LR3664528 OVER AND UPON LOT 41 IN THE COMMONS OF PALOS PARK PHASE 2 AFORESAID FOR INGRESS AND EGRESS. John J. Clark's Office

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