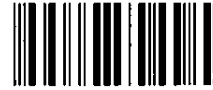


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6/17/0133 51 001 Page 1 of 3
1999-08-09 12:42:40
Cook County Recorder 25.50



99755331



98-05673

AMIL
H04

5249682-818

MAIL TO:

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY
DOWNERS GROVE, IL 60515

, address: 1431 OPUS PLACE #210
, tel. no.: (630)435-8364

Attn: John Sharkey

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1627 COLONIAL PLACE, PALATINE, IL 60064
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated APRIL 22, 1998
LEONARD D. TAYLOR, KARMEN L. TAYLOR

(herein "Assignee"),

, made and executed by

to and in favor of CRYSTAL HOME MORTGAGE
property situated in
of Illinois:

upon the following described
County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 25-15-302-029 ✓

Property Address: 10740 SOUTH EDBROOKE AVE, CHICAGO, IL 60628

such Mortgage having been given to secure payment of EIGHTY FOUR THOUSAND AND 00/100

(\$ 84,000.00)

(Include the Original Principal Amount)

✓ which Mortgage is of record in Book, Volume, or Liber No. 98346511, at page (or as No. 98346511) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
VMP-995(IL) (9808)

12/95

Initials:



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 22, 1998

CRYSTAL HOME MORTGAGE

Witness

(Assignor)

By:

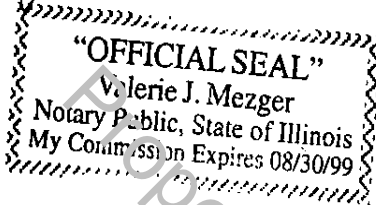
(Signature)

Witness

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT

Attest

Seal:



UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

Lot 17 n Birkhoff and Nichols Addition to Pullman in Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER 98-05673
POLICY NUMBER 135-02-143917
ALTA LOAN POLICY 10/17/92