

UNOFFICIAL COPY

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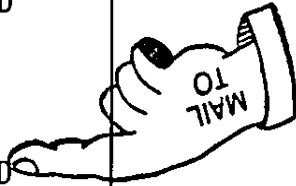
187/0064 19 005 Page 1 of 2
1999-08-10 12:11:58

Cook County Recorder 23.50



Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

99 AUG -6. AM 11: 56.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 04990137

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A.
4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/29/99
Executed by EDWARD GARCIA AND MARIA GARCIA, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

99757808

P.I.N.: 12-28-305-020-0000,

Commonly known as: 2505 SARAH STREET, FRANKLIN PARK IL 60131

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

First Home Mortgage Corporation

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Mara Strugach
Witness: MARA STRUGACH

On 07/29/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public JASON SIMS

County,

My Commission Expires: 10/09/02



2 MA

LEGAL DESCRIPTION RIDER

P.I.N.#: 12-28-305-020-0000,

LOAN NO.: 04990137

LOT 13 IN BLOCK 4 IN UNIT NUMBER 2 IN WESTBROOK PARK ESTATES, A SUBDIVISION OF PART OF THE EAST 1526 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office