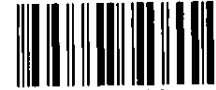


# UNOFFICIAL COPY

99757206

6702/0184 26 001 Page 1 of 2  
1999-08-09 14:46:59  
Cook County Recorder 23.50



99757206



[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 5725959



MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5725959  
ESCROW/CLOSING #: S1529129

SPACE ABOVE FOR RECORDERS USE

This form was prepared by: A. DOMRZALSKI  
COUNTRYWIDE HOME LOANS, INC.  
2443 WARRENVILLE RD, STE 150, LISLE, IL 60532-  
tel. no.: (630)505-7200

, address:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of "Assignee"), whose address is

a certain Mortgage dated June 26, 1998, made and executed by DARRICK E. GURSKI, AND LAURA L. GURSKI, HUSBAND AND WIFE AS JOINT TENANTS

**The Bank of New York**  
Trustee under the Pooling  
and Servicing Agreement Series  
1998-112 at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MFS

2

INS. # 98-591801

to and in favor of  
COUNTRYWIDE HOME LOANS, INC. dba AMERICA'S WHOLESALE LENDER

Illinois Assignment of Mortgage

Page 1 of 2

12/95

995(IL) (9608).02

CHL (05/97)

VMP MORTGAGE FORMS - (800)521-7291

Initials: \_\_\_\_\_

\*23991\*

\*005725959000001995-\*

S-4  
P-2  
M-1  
2350  
RW

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99757206 Page 2 of 2

LOAN #: 5725959 / 18/16  
County, State of Illinois:

upon the following described property situated in COOK  
THE WEST 40 FEET OF LOT 7 AND THE EAST 2 FEET OF LOT 8 IN E. O. GALES  
SUBDIVISION OF BLOCK 4 IN KETTLESTRINGS ADDITION TO HARLEM IN THE  
NORHTWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-07-102-018 VOL. 141

Parcel ID#: 16 07 102 018  
such Mortgage having been given to secure payment of  
THREE HUNDRED FORTY THOUSAND and 00/100  
(\$ 340,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. ) of the Records of  
County, State of Illinois , together with the not(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
June 26, 1998

COUNTRYWIDE HOME LOANS, INC.  
dba AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

Witness

(Signature)

ANNIAS D. SMITH ASST. SEC

Attest  
Seal:

State of California  
County of Los Angeles

On 06/26/98 before me, N. PENA

personally appeared

ANNIAS D. SMITH ASST. SEC , personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

