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1999-08-09 14:18:29
Cook County Recorder 25.00



99757254

Full Satisfaction And Release of Mortgage

CARDUNAL SAVINGS BANK, FSB -

Loan No. 12601-16

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Jack R. Davis, a single person and Claudia Davis, a single person

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8th day of June, A.D. 19 87, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 87335248, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

All of Lot 5 in Block 4 in the Subdivision of Part of the East 1/2 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

206 N. BROCKWAY, UNIT 7 PALATINE, IL
PIN 02-15-407-035-0000

situated in the Village of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused it signed to these presents by its Senior Vice President, and attested by its Assistant Secretary, this 19th day of July, A.D., 19 99

ATTEST:

Nancy M. Kubarek
Assistant Secretary

By *William R. Geister*
Senior Vice President

STATE OF Illinois)
COUNTY OF Kane ss. } I, Kathryn Foote the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William R. Geister personally known to me to be the Sr. Vice President of Cardinal Savings Bank, FSB

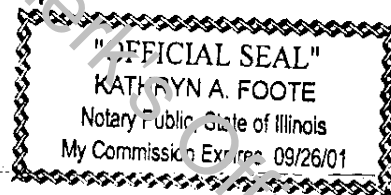
a corporation, and Nancy M. Kubarek personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of July, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

Cardinal Savings Bank, FSB
704 West Main St.
West Dundee, IL 60118

Kathryn A. Foote
Notary Public



Mail to: Jack R. Davis
1 East Wacker Dr. #3322
Chgo, IL 60601

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STREET ADDRESS: 206 NORTH BROOKWAY UNIT 7
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-15-407-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 26.0 FEET OF THE EAST 224.59 FEET (EXCEPT THE NORTH 74.0 FEET THEREOF) OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 120.0 FEET OF THE WEST 20.0 FEET OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1961 AND KNOWN AS TRUST NUMBER 43477, SAID DECLARATION BEING DATED JULY 10, 1962 AND RECORDED JULY 10, 1962 AS DOCUMENT 18529007 OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (EXCEPTING THEREFROM ANY PART THEREOF FALLING WITH PARCELS 1 AND 2)

(A) THE SOUTH 16.0 FEET (EXCEPT THE SOUTH 40.0 FEET THEREOF) OF THE NORTH 82.0 FEET; AND (B) THE NORTH 16.0 FEET (EXCEPT THE WEST 40.0 FEET THEREOF) AND (C) THE EAST 20.0 FEET OF THE WEST 40.0 AND (D) THE SOUTH 60.0 FEET OF THE NORTH 104.0 FEET OF THE EAST 25.0 FEET AND (E) THE WEST 4.0 FEET (EXCEPT THE NORTH 20.0 FT) OF THE EAST 142.66 FEET AND (F) THE SOUTH 4.0 FEET OF THE NORTH 20.0 FEET OF THE WEST 24.0 FEET OF THE EAST 152.66 FEET, ALL OF LOT 5 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DeKalb County Clerk's Office