NOFFICIAL COPY Loan #: 4882155 6940/0194 07 001 Page 1 of MAIL TO: 1999-08-10 15:12:56 see address below 25.50 Cook County Recorder NAME & ADDRESS OF PREPARER: Toni Burhart Mortgage Service Center 6000 Atrium Way Mt. Laurel, NJ 08054

## STATE OF ILLINOIS

Know All Men by These Fresents, That PHH Mortgage Services Corporation of the County of Burlimiter and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto James A Coicer'/Margaret Metz Colbert

of the County of Cook and State of L'LIN'OIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 25 day of April A.D. 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book Page Document No. 943,94112, to the premises therein described, situated in the County of Cook, as follows to wit: - Control

6/0W 4218 KONRAD AVENUE, IL 60534

98-11839

	CV
WITNESS hand and seal o	on this 28 day of July 1999.
Brenda Rostromsean	(Seal)
Brenda Rostrom Witness	KAREN ZIEGLER Vice President
Slenkorn Hardy Witness (Seal)	SUSAN BROWN Assistant Secretary

# **UNOFFICIAL COPY**

### STATE OF NEW JERSEY

### **COUNTY OF BURLINGTON**

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER Vice President and SUSAN BROWN Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial sea; this 28 day of July, 1999.

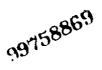
Notary Public

3,00

(Seal)

ANTOINETTE BURHART NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on \_\_\_\_\_\_, 19\_\_\_\_\_



## <del>IOFFICIAL COPY</del>

## LAWYERS TITLE INSURANCE CORPORATION

### **COMMITMENT**

#### SCHEDULE A

### **EXHIBIT A**

THE SOUTH 20 FEET OF LOT 3 AND THE NORTH 20 FEET OF LOT 4 IN BLOCK 6, IN RICKERS OGDEN GARDENS, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PUNCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS.

18-02-117-050

Mail 40: James Colheir

l 40:

Names Calherry

4218 Kowrad Ave

Lyows, 12

605-34

99758869

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)