8 1138826 JNOFFICIAL COPY 10616 of 1999-08-10 09:02:06 Cook County Recorder 25.50 RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION) Heart Printing Inc. (708) 259-2100

KNOW ALL MEN BY THESE PRESENTS, That --First Suburban National Bank---

a corporation organized and existing under and by virtue of the Laws of the State of 11 having its principal office at 150 S. 5th Ave, Maywood, Il. 60153 and being the praty secured in and by a certain mortgage or trust deed executed by

--Jerzy Malysz & Zofia Malysz---nd dated the 5 day of June and dated the

,19 92 , and recorded in the office of the Recorder of the County of Cook

in the State of Illinois in Book

of Mortgages, page Film Number

, or Micro

as document

number

Form 100-R

, does hareba

92401550 & 92401551

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and doe, nereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

(SEE ATTACHED LEGAL DESCRIPTION)

ATGF INC

OUNTY CLORY (Continue legal description on reverse side)

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 30 day of 5000

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed _ President, and attested by its ______ Secretary, this ____ ${\it 30}$ by its _ day of __

(Impress the Corporation's Seal Here)

By Kenneth Shienta

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Attest: Cheir Willer

UNOFFICIAL COPY



STATE OF // County of // COOK SS	I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That
personally known to me to be the	President of the corporation whose name is
	and
Essential of said Companies	personally known to me to be the , whose rames are subscribed to the foregoing instrument,
	knowledged that as suchPresident and
	red the said instrument of writing asPresident
	on, and caused the seal of said Corporation to be affixed thereto,
•	rs of said Corporation as their free and voluntary act, and as the
free and voluntary act and deed of said Corporation fo	
	~~~
GIVEN under my hand and notarial seal this _	30 day of $30$ .
PAT GUISINGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/19/03 MY COMMISSION EXPIRES:01/19/03	OF MORTGAGE
<u> </u>	
	TO TO
	12799
	1,700
This instrument prepared by:	Return this document to:
FIRST SUBURBAN NATIONAL BANK	Name Edward M. Lupa Ro. 1009
12250 S. CICERO AVENUE	
Address ALSIP, ILLINOIS 60658 2946	Address 5796 Docher Ave. Chiego il. 60638

Lot 42 (except the West 10 feet thereof) and all of Lots 43 and 44 in Block 8 in John F. Eberhart's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Lots 6, 7, 8 and 9 in Block 1 in Ficklin and Cook Subdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 3:

wes ivision thereof a. eof) of Sect. Meridian, in C. [9-23-70/-019] [9-23-70]-017 Lot 33 (except the West 52.34 feet thereof) in Frank DeLugach's Marie Highlands, a Subdivision of the North 1/2 of the Northwest 1/4 (except the East 49-1/2 foot thereof and except the East 20 acres lying West of the East 49-1/2 feet thereof) of Section 1, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Pin Ro. 19-23-101-019