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9/07/003 45 001 Page 1 of 3
1999-08-10 09:02:29
Cook County Recorder 25.50

RELEASE OF MORTGAGE
OR TRUST DEED (BY CORPORATION)

Form 100-R
Heart Printing Inc. (708) 259-2100



99758168

KNOW ALL MEN BY THESE PRESENTS, That
--First Suburban National Bank--

a corporation organized and existing under
and by virtue of the Laws of the State of IL
having its principal office at
150 S. 5th Ave, Maywood, IL 60153
and being the party secured in and by a certain
mortgage or trust deed executed by
--Jerzy Malysz & Zofia Malysz--
and dated the 4 day of September
, 19 92, and recorded in the office of the
Recorder of the County of Cook
in the State of Illinois in Book

99758168

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of Mortgages, page _____ or Micro
Film Number _____ as document 92894976 & 92894977
number _____, does hereby

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby
forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises
therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

(SEE ATTACHED LEGAL DESCRIPTION)

3
KG

ATGF, INC

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof held on the 30 day of JUNE 19 99

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed
by its _____ President, and attested by its _____ Secretary, this 30
day of JUNE 19 99.

(Impress the
Corporation's
Seal Here)

By Kenneth J Pinta President.

Attest: Cheri Walker

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Property of COOK COUNTY CLERK'S OFFICE

STATE OF IL
County of COOK

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That

personally known to me to be the _____ President of the corporation whose name is _____

and _____ personally known to me to be the _____

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____

Secretary they signed and delivered the said instrument of writing as _____ President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto,

pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

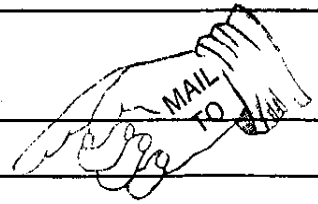
GIVEN under my hand and notarial seal this 30 day of June 19 99.



Pat Guisinger
Notary Public

RELEASE OF MORTGAGE

TO



This instrument prepared by:
Name FIRST SUBURBAN NATIONAL BANK
12250 S. CICERO AVENUE
Address ALSIP, ILLINOIS 60658-2946

Return this document to:
Name Edward M. Rupa *no. 1009*
Address 5796 Archer Ave.
Chicago IL 60638

Parcel 1:

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Lot 42 (except the West 10 feet thereof) and all of Lots 43 and 44 in Block 8 in John F. Eberhart's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 14, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 6, 7, 8 and 9 in Block 1 in Ficklin and Cook Subdivision of the East 1/2 of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 33 (except the West 52.34 feet thereof) in Frank DeLugach's Marie Highlands, a Subdivision of the North 1/2 of the Northwest 1/4 (except the East 49-1/2 feet thereof and except the East 20 acres lying West of the East 49-1/2 feet thereof) of Section 1, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Per No. 19-23-101-019

19-23-101-017

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Property of Cook County Clerk's Office