RELEASE OF MORTGAGE BY CORPORATIO FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTHA J. IRACHETA, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of January 25, 1995 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 96683783 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of January 25, 1995 and recorded in the Recorder's office of County COOK in the State of Illinois, as Document No. xxxxxxxxx to the premises therein described, situated in the County of cook and the State of Illinois, as follows, to wit: "See Attached Legal Description" Real Estate Tax Number: 19-24-119-037 Property Address: 6548 S SACRAMENTO CHICAGO, IL 60629 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its and attested by its Asst. Vice President this 27TH day of July Asst. Vice President Schmittel STATE OF ILLINOIS } SS COUNTY OF WILL a Notary Public in and for said County in the State afores ud, DO HEREBY CERTIFY that I, Beverly J. Kozlowski personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust Conrad W. Schmittel personally known to me to be the Asst. Tile President & Savings Bank and Susan Kozel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they signed and delivered and Asst. Vice President acknowledged that as such Asst. Vice President and Asst. Vice President of said corporation the said instrument of writing as Asst. Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes PROFESSIONAL NATIONAL therein set forth. E NETWORK, INC. GIVEN under my hand and notarial seal, this 27TH day of July BEVERLY J. KOZLOWSKI MOTARY PUBLIC STATE OF ILLINOIS By Commission Expires 07/07/2001 DAVID JUWE This Document Prepared by: After Recording Mail To: professional national title network Jule, Deodeh Lidon Mary Ann Hurstik 3 FIRST MATIONAL PLAZA SULTE 1600 Financial Federal Trust & Savings Bank

CHICAGO, IL 60602

Loan # 1300001561

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

1861 Black Rd

COUNTY,

UNOFFICIAL COPY

99758317

RIDER "A"

LEGAL DESCRIPTION

THE SOUTH 10 PEET OF LOT 20 AND THE NORTH 20 PEET OF LOT 21,
IN BLOCK 5 IN THE BAST CHICAGO LAWN BEING J. A. CAMPBELL'S,
SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH-WE
ST, QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,