

UNOFFICIAL COPY



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6928/0804 26 081 Page 1 of 2
1999-08-10 08:47:29
Cook County Recorder 23.50



99759441

Prepared by *M. Hoy*

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD. SUITE #1800
GLENDALE, CALIFORNIA 91203
DELTA FUNDING CO123001305



, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
2 SOUTH BROADWAY, AURORA, ILLINOIS 60505
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **SEPTEMBER 29, 1998**, made and executed by
PERTHINE HOWARD, AN UNMARRIED WOMAN

to and in favor of **AURORA NATIONAL BANK** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 6 IN D. LEONARD'S SUBDIVISION OF BLOCK 16 IN HARDING'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-11-129-028**
Property Address: **446 N HAMLIN, CHICAGO, ILLINOIS 60624**
such Mortgage having been given to secure payment of
FIFTY-NINE THOUSAND AND 00/100 (\$ **59,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Document ***08040630** Recorded **November 18, 1998** (or as No. _____)
) of the **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96

VMP-995(IL) (9608)

Initials: _____



*SY
P-2
M-Y
23-50
lw*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Jay F Miller

Witness

(Assignor)

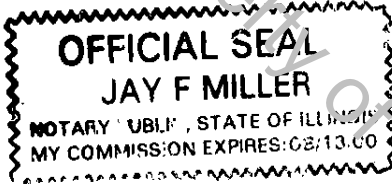
By: *[Signature]*

Witness

(Signature)

Attest

Seal:



Property of Cook County Clerk's Office