PETICIAL COP Document Prepared by DOCX ASSIGNMENT SERVIC When Recorded Mail to: DOCX Legal 20 S. LIMESTONE ST., STE 220 6928/0040 26 001 Page 1 of Film# 1999-08-10 09:36:37 SPRINGFIELD, OHIO 45502 94 Cook County Recorder ATTN: POST PRODUCTION 23.50 Project No.: 1999-164 Assignor No.: 10639067 Pool No.: 2003373327 Assignee No.: Property Address: 725 W STREAMWOOD BLVD UNIT **STREAMWOOD** ILInvestor No.: 994908953 PIN/Tax ID # 06-22-303 535 1045 This space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE** For good and valuable consideration, the sufficiency of which is hereby acknowledged, PEOPLE"S HERITAGE SAVINGS BANK whose address is: 32 CHESTNUT STREET, LFWISTON, ME 04240 by these presents does convey, grant, bargain, sell, assign, transfer and set over to NATIONSBANC MORTGAGE CORPORATION whose address is: 205 PARK CLUB LN. BUFFALO, NY 14231-9000 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County, Official records on 09/03/98 98790561 as Docume at No.: in Book at Page: as Certificate #: Original Loan Amount is \$ Original Mortgagor: JE 68000.00 Loan Date: 08/19/98 JEANINE MAE ZELMANSKI, DIVORCED NOT SINCE REMARRIED FIRST HOME MORTGAGE CORPORATION, AN ILLUIOIS CORPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. PEOPLE"S HERITAGE SAVINGS BANK DATE OF TRANSFER: 02 Attest: Officer KATHY GROTH CONNIE DIETSCH ASSISTANT SECRETARY VICE PRESIDENT State of OHIO County of **CLARK** On 02/18/99 OTAW , the undersigned, personally appeared proved to me on the basis of satisfactory evidence before me, JANICE VOTAW , VICE to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. **FHLMC** 4598 Notary Public, State of OHIO JANICE YOTAW

My commission expires:

04/23/01

JM PZ

## **UNOFFICIAL COPY**

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Project #1999-164

Pool Number

Loan Number 210639067

State IL

County name COOK

Assignor FIRST HOME MORTGAGE CORPORATION

Assignee PEOPLES HERITAGE SAVINGS BANK Recdate 09/03/98 Bk

Page

Serial No.

Cert No.

Doc No. 98790562

Assign Made Dte 08/19/98

## LEGAL DESCRIPTION:

UNIT NUMBER 4-5 IN THE MANORS OAK KNOLLA CONDOMINIUM AS DELINEATED OF A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUPPLIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE TAIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COOK COUNTY CLOSER SOFFICE COMMON ELEMENTS IN CCCK COUNTY, ILLINOIS.