

UNOFFICIAL COPY

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6928/0047 26 001 Page 1 of 3

1999-08-10 09:45:47

Cook County Recorder 25.50



99759484

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0083831388 RIS#: 273871

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. KRAMAN, SR. AND LOIS KRAMAN, HUSBAND AND WIFE

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: JULY 14, 1998

Recorded on: JULY 16, 1998

as Instrument No. 98614467 in Book No. 8700 at Page No. 0031

Property Address: 4804 LAPORTE AVE CHICAGO IL 60638-

County of COOK, State of ILLINOIS

PIN# 19 09 212 042 #27686

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUG 02 1999

S. y
P. 3
N. K
14. y
F. U.

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Loan#: 0083831388

RLS#: 273871

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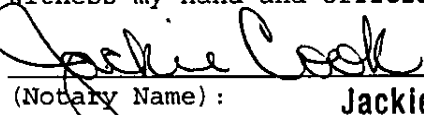
Beneficiary:
TMS MORTGAGE INC., DBA THE MONEY STORE

By: 
(Name, Title): Karen Huff, Ass't Vice President

State of California }
County of Sacramento } ss.

On AUG 02 1999, before me, Jackie Cook, personally appeared Karen Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Jackie Cook



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Dorothy S. White

99759484

EXHIBIT "A"
LEGAL DESCRIPTION

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT

Property of Cook County Clerk's Office

83831388-KRAMAN