

UNOFFICIAL COPY

99759594

DEPT-01 RECORDING \$23.50
T0011 TRAN 4454 08/10/99 08:40:00
#5762 TB #-99-759594
COOK COUNTY RECORDER

This instrument was prepared by
BETTE J. DOUGLAS

2650 McCormick Dr. #200
Clearwater, FL 33759

8072431



SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION, WITH POWER OF ATTORNEY FOR MCA MORTGAGE CORPORATION, a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by JAMES MORRIS AND MARGARET STRATTON, EACH AS TO AN UNDIVIDED 1/2 INTEREST to PINNACLE FINCORE, INC., bearing date of 24TH day of JULY, A.D. 19 98, recorded on the 31ST day of JULY, A.D. 19 98, as Document Number 98674313 in the Office of the Recorder of COOK County, State of Illinois, given to secure the Sum of SEVENTY THOUSAND AND NO/100 DOLLARS, evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION WITH POWER OF ATTORNEY FOR MCA MORTGAGE CORPORATION, has caused these presents to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed this 28TH day of JULY, A.D., 19 99.

LEGAL DESCRIPTION:

SEE ATTACHED



MARKET STREET MORTGAGE CORPORATION
WITH POWER OF ATTORNEY FOR
MCA MORTGAGE CORPORATION

By: Nancy A. Jones
Nancy A. Jones
Senior Vice President

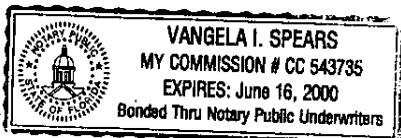
Signed, sealed and delivered in the presence of:

Ann Schroeder
ANN SCHROEDER

Cassandra Murphy
CASANDRA MURPHY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28TH day of JULY, 19 99, by Nancy A. Jones, Senior Vice President of MARKET STREET MORTGAGE CORPORATION WITH POWER OF ATTORNEY FOR MCA MORTGAGE CORPORATION, a Corporation on behalf of the corporation.



Vangela I. Spears
Notary Public
State of Florida at Large.

My Commission Expires: _____

Handwritten initials and notes in the bottom right corner.

UNOFFICIAL COPY

99759594

LOT 2 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 3 IN
BLOCK 6 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 96 ACRES
OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-04-300-053

Property of Cook County Clerk's Office