Order No. Escrow No. Loan No.4987392

DEPT-01 RECORDING \$23.50 -T#0011 TRAN 4458 08/10/99 08:51:00 #5772 # TB #-99-759604

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO: RONALD 'O in ROESERice; -920 Davirs Road Elgin, IL 75460123



CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECUVED, the undersigned grants, assigns and transfers to: NATIONSCREDIT HOME EQUITY SERVICES CORPORATION

all beneficial interest under that certain Deed of Trust dated executed by 9/17/1998 Jeffrey Brown Unmarried

Trustor,

To Franklin Mortgage Capital Corporation, a Virginia Corporation Trustee, And recorded 12/16/1998 as Instrument 081 11674 Book of Official Records in the office of the Courty Recorder of Cook County, IL See Exnitit "A" attached hereto. describing land therein as:

****LEGAL DESCRIPTION AS SET FORTH IN SAID RECORDED DEED OF TRUST****

TOGETHER with the note or notes therein described or refe red to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Toust.

Dated 7/28/99

State of California

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County of Santa Clara

Final Loan Document Custo itan

On 7/28/99, before me, Paula Marcallino, the undersigned, a Notary Public in and for said State, nersonally appeared, Linda Waldow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that, he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PAULA MARCALLINO Commission # 1207502 Notary Public - California Santa Clara County My Comm. Expires Jan 9, 2003

This document prepared by: Ronald O. Roeser, 920 Davis Road, Elgin, IL 60123

UNOFFICIAL COPY

99759604

LOT 256 IN J.E. MERRION'S ROBBIN'S PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT NUMBER 16254204 IN BOOK 444 OF PLATS, PAGES 46 AND 47.

"EXHIBIT "A"