LINOFFICIAL COPY

Recording Requested By: Sherri Farmer 870216

When recorded mail to: Crestar Mortgage Corporation

Attn: MTG 1592 P. O. Box 26149

Richmond, VA 23286-8298

DEPT-01 RECORDING

\$23.50

. T#0011 TRAN 4488 08/10/99 09:58:00

\$5810 \$ TB ₩-99-759639

COOK COUNTY RECORDER



State of Illinois RELEASE OF MORTGAGE

10_					
KNOWN ALL MENT'TH, holder of a certain mor grage acknowledge that it has received be shereby cancel and discharge and discharge acknowledge that it has received be shown as the same and the same acknowledge that it has received be shown as the same acknowledge that it has received by the same acknowledge that the same acknowledge that it has received by the same acknowledge that the same acknowle	e, whose parties ved full paymer	, dates and recornt and satisfaction	ding infor	mation are belo	w, does hereby
Original Mortgagor: Joh	n P. Barry and	l Teresa G. Bar	ry		,
Original Mortgagee: Crestar Mortgage Co. poration					
Original Loan Amount: \$	164,800.00	'C			
Date Recorded: August	7, 1998	Co	unty:	Cook	
Doc./ Inst. No.: 9869731	17	Book:	1/2	Page:	
See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof. IN WITNESS WHEREOF, Crestar Mortgage Corporation has caused these presents to be executed in its corporate name and seal by its authorized officers this 26th day of July , 1999					
, <u> </u>	<u></u>	Crestar Mortge	age/Corpo	oration 📉	<u> </u>
	· -	6	abire	Mentad	Ach
		Gabrielle Wad	e Beck, As	ssistant Vice P	resider: -
State of Virginia		U			(C)
City of Richmond					
The foregoing instrument was acknowledged before me this 26th day of July , 1999 by Gabrielle Wade Beck, Assistant Vice President of					
by					
	tgage Corpora	ition	a	Virginia	_ corporation, on
behalf of the corporation.	1 1	41	1	11/4	
Witness my hand and official seal. Sherri R. Farmer-Notary Public Sherri R. Farmer-Notary Public					
My commission expires:	July 31, 1999			"Allinging photos and the second	S CHUONNES THE
Document Prepared by:	Crestar Mort	gage Corporati	ion	rinna Tima	★ OF +
	Avenue		Hilling	1 kg a c	
	Richmond, V.	A 23224		•	MINO RGINING VI
					MARY PUBLICATION

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Poperty of Cook County Clerk's Office

SCHEDULE A
ALTA Commitment
File No.: 39523

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99759639

LEGAL DESCRIPTION

Lot 16 in Andrew Highlands Unit 1, being a subdivision of part of the West 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 27, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 27-27-411-001
8855 W 172ND Street, Tinley Park, IL 60477