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Most to: Johnson Zachrins 3150 Gratist DK Port Hird

99759118

6938/0031 92 001 Page 1 of 1999-08-10 09:27:21

Cook County Recorder



7		CVA						
() Th	is Indenture, made this	3r.	day of	May		A.D. 19	99 be	etween
	Salle National Bank, Chica				ons of a Dee			
	livered to said Bank in pur					day of	January	o and
_19 کے	99 , and known as					istee"), and		 '.
	Johnson Zachari	as and R	osamn 🗐 💈	acharias.	not a's	tenants in co		
	gut as joint	tenants		_			_ , (the "Grai	ntees")
_ (Ad	ddress of Grantee(s): $\underline{31}$	50 Gratiot	Avenue, I	Port Huron,	Michigan	48060	_ , (,
$\sum_{i}^{\mathbf{Wid}}$	tnesseth, that the Truste	e, in conside	ration of the s	sum of Pen	Dollars an	d no/100 (\$10.00))	
\and	d other good and valuable	consideratio	ns in hand pa	aid, does here	by grant, sell	and convey unto the	e Grantee(s),	the
	owing described real estat			Cook	<u>/×, </u>		, Illinois, to w	
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	FOR THE LEGAL DE	SCRIPTION .	AND CITETEC	יי דו איי דער מיי	TON CEE	Pracuen namen tu	IT OII	
				IN AND MADE			ILCH	
	, N	^=				1.0		
	9 3 3 6 WIND	STATE OF	ILLINOK	33	v	Cook County		
		REAL ESTATE I	RANSFER TAX	₹	" REAL E	STATE RANSAC	TAT NOIT	,
	S & AUG.	1776			KEVENUE	NG-9'99	75=	
•	~ P.B. 10686	REVENUE	1 6 8. 5.0	I ≣ '	N STAMP			i
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}	* " CIT	YOF	*111a -	i e	: <u>`</u>	CITY OF	CHICA	GO
)	* REALI	STATE TRA	MSACTION	50 x	, A ~	REAL ESTATE TO	MANSACTIO	N TAX
`	y o DEPT. OF	(80.21	SAC TON	XAI	1 3	REVENUE AUG-931	(A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B	
, 7	- REVENUE	AUG-3'99 (1)	6 3 3.	7 5 4	,* _	R6.11193	0 3	. 13
<u></u>	RB.11193		0 0 0.	7 3 7		•		
				' * ,	\bigcap			
				·	Garage N	701/117		
Deci	norty Address: 1122 N	. Clark St	reet. Unit	یے /No.3502				
•					_			
	manent Index Number:				nrough 17-	04-412-018 (incl	lusive)	
toge	ether with the tenements a	nd appurtena	nces thereun	to belonging	y an	ን ሶፐ ፑ		
FORM	MO-006 BOSBA OCT 07			Vă1	A 55.	5-1.11		

To Have And To Hold the same up of the Grantee(s) as a cresail and to the proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

						1 A M. NParal Bank				
Atte	est:				-	le National Ba	ank). ·		
					as iruste	ee as aforesaid	/_/			
i	Many	LUCA	Klin		By / 0	sulle.	100			
Assis	stant Secretar	λ,	0_	Seni	lor Assistan	t Vice President				
	,		Q		//					
TH	nis instrument	was prep	pared by:			LASALLE NAT				
i i	Joseph W	I. Lang	(hd)	0.	·	Real Estate Trus		ļ		
: ·				<u> </u>	-	135 South La Chicago, Illinoi		,		
<u>' </u>						Chicago, infloi	5 00003-4192			
ì	e of Illinois Inty of Cook	}	SS:	04			·			
,	Harriet	Denis	ewicz		0.	a Notary P	ublic in and for sa	aid County,		
•	's				46	<u> </u>		•		
in th	e State afores	aid, Do I	Hereby (Certify that	Joseph W.	Lang				
Se	nior			Mark I Bank an	a Nanc	v A Carlin				
EEA	istant Vice Pr	esident (of LaSalle	e National Bank, an	a	y A. Callin				
foreg day and Secretorp	going instrum in person and as the free a retary did also porate seal of	ent as sud acknow and voluing then and said Trus	uch Assistation with the second t	**************************************	and Assistant delivered said the uses and as custodian d	Secretary respective d instrument as their d purposes therein sof the corporate seal voluntary act, and as	ly, appeared before own free and vote set forth; and said of said Trustee di	ore me this luntary act, d Assistant id affix said		
	Given under	my hand	and Nota	arial Seat this	3th day	of May	A.D. 19	99		
	and and a	my nana			Notary P	ueMa Les	meun			
1			1	*	•		`	1		
	TRUSTEE'S DEED	Address of Property		Salle National Bank	Trustee	"OFFICIAL HARRIET DEM NOTARY PUBLIC STAT My Commission Expi	C A m (32	LaSalle National Bank 135 South LaSalle Street Chicago, Illinois 60603-4194		

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

No. 704 AND 617

PARCEL 1: UNIT NO(S). 3502 & Stage / IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO (4) BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 994 224 \$25 TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. #:

17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000; 17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-016-0000; 17-04-412-017-0000; AND 17-04-412-018-0000

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

C/6/4/5 C

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT, IF ANY, OF UNIT(S) 3502/ HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.