## **UNOFFICIAL COPY**

MAIL TO: NEAL ROSS, ATTY 233 E. Eric, #203 Chicago, K 60611 99759178

6938/0091 92 001 Page 1 of 3 1999-08-10 10:06:42

Cook County Recorder

25.00



BOX 333-CTf

THE ABOVE SPACE FOR	R RECORDER'S USE ONL'
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deli (ر	vered to said Bank in pursu	lance of a true	Trustee under that at agreement da	ted the	11th	day d	of	Janua	
19_	99 , and known as T Melodie Mayberry		122242		(the "Tri	ustee"), and			<del></del>
<u>ი</u> —	J.	-stewart	<del>O</del> Z		<u> </u>			(the '	Grantees")
<u>r</u> Ad	dress of Grantee(s):								
Wit	nesseth, that the Trustee	in considera	tion of the sum (	of Cen D	Iollars an	d no/100	(\$40 00)	ı	
	other good and valuable of								e(s), the
	owing described real estate				X,		•	, Illinois,	· //
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-011 L	IS EXPRESSLY	STATE OF REAL ESTATE	F ILLINOIS TRAINSFER TAX	AND MADE	A PART H	ESTATE  Aug-9'99	County	CTION	
.08.011 L	IS EXPRESSLY	STATE OF REAL ESTATE  A * *  5-9'99   DEPT. OF	F ILLINOIS TRAINSFER TAX	AND MADE	A PART H	Co ESTATE JE AUG-9'99	County	CTION	
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·08·01[ L	IS EXPRESSLY  SO RE. 10686  RB. 10686	STATE OF REAL ESTATE  3-9-99 DEPT. OF REVENUE	FILLINOIS TRANSFERTAX  175.50	AND MADE	REAL REVENI STAM	ESTATE  LE AUG-9'99	County TI ANSA	8 7. 7	5 = 1
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Permanent Index Number: 17-04-412-007, 17-04-412-012 through 17-04-412-018 (inclusive)

together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee(s) and to the proper use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Attest:				La	LaSalle National Bank					
		^		as Trostee as aforesaid,						
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Ass	istant Secreta			enior A	sistant Vice Presider	1				
		10								
Т	his instrument	t was prepared	oy.		LASALLE NATIONAL BANK					
Joseph W. Lang (hd)					Real Estate Trust Department					
				<del></del>	135 South LaSaile Street					
	<u> </u>					o, Illinois 60603-419	32			
	te of Illinois unty of Coo	- CC.	0	74						
	l, <u>Harrie</u>	t Denisewicz	Z		a N	otary Public in and	for said County,			
in th	ne State afores	said <b>Do Herel</b>	by Certify that	Joseph	. W. Lang					
	enior	aid, <b>Do Heici</b>	by dertify that							
ASS	iistant Vice P	resident of LaS	Salle National Bank,	and	Nancy A Carlin	1	· ·			
day and Sec corp	in person and as the free cretary did also porate seal of a Trustee for the	d acknowledge and voluntary o then and then said Trustee to ne uses and pur	ed that they signed a act of said Trustee, re acknowledge that a said instrument as the rposes therein set for Notarial Seal this	and delivered for the use he as custo his own free	d said instrument a es and purposes th dian of the corporat and voluntary act, a	s their own free ar erein set forth; an e seal of said Trus and as the free and	nd voluntary act, id said Assistant tee did affix said			
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997591	TRUSTEE'S DEED	Address of Property	aSalle National Bank	Trustee To	"OFFIC HARRIET NOTARY PUBLIC My Commission	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	LaSalle National Bank 135 South LaSalle Street Chicago, Illinois 60603-4194			
Box No.			LaS	2			- 0			

## **UNOFFICIAL COPY**

99759178

## **EXHIBIT A**

## LEGAL DESCRIPTION OF THE PROPERTY

No. 728

PARCEL 1: UNIT NO(S). 1805 & Garage/ IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO (4 BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S AUDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628 : TOGETHER WITH EACH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENE-IT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL FASEMENTS RECORDED

1999. AS DOCUMENT NUMBER 99422627

P.I.N. #:

17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000; 17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-016-0000; 17-04-412-017-0000; AND 17-04-412-018-0000

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

C/6/4/5 C

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT, IF ANY, OF UNIT(S) 1805 / Garage No. 728 HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.