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Cook County Recorder



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|----------|---|---|------------------------------------|-----------------------|--|--|
| کر ر | LaSalle National Bank, Chicago, Illinois, as Trustee under the delivered to said Bank in pursuance of a trust agreement date | provisions of a d the (the | n day of e "Trustee"), and | ist duly recorded and | | |
| LMD (FY) | Witnesseth, that the Trustee, in consideration of the sum of and other good and valuable considerations in hand paid, do following described real estate, situated in | Oen Dollars | and no/100 (\$10. | 00) | | |
| 8.08.05J | REAL ESTATE TRANSFER TAX | PROVISION SE D MADE A PAR | Cook REAL ESTATE 1 | WHICH County | | |
| | * CITY OF CHICAGO * REAL ESTATE TRANSACTION TAX * DEPT. OF CHICAGO * REVENUE AUG. 793 926.25 * RB. HI93 | . 83 | REVENUE STAMP AUG-9'99 e.p. (1427 | 61.75 | | |
| | Property Address: 1122 N. Clark Street, Unit No. Permanent Index Number: 17-04-412-007, 17-04-412-009 together with the tenements and appurtenances thereunto belo | 012 through | cago, Illinois 17-04-412-018 (i | usive) | | |

FORM NO:096-8028A OCT 97

To Have And To Hold he same until the Brantle(s) as Aforesaid and to he prover use, benefit and behoof of the Grantee(s) forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

| Attest: | | | | LaSalle National Bank | | | | | | | |
|------------|-------------------------------|---------------------|----------------------|-----------------------------|---------------------------|--|--|-------------------------|---------------|--|--|
| | | | | as | Trustee as | aforesaid | | 7 | | | |
| | nauc | 14000 | 10111 | | В | Vane. | Mo S | | | | |
| Ass | istant Secreta | | recic | · | Senior 🔏 | Spistant Vice | e President | (| 7 | | |
| 7100 | 000.00 | , X | | | | | · | | | | |
| Т | his instrumen | nt was prepa | red by: | | | ı | ASALLE NA | TIONAL | BANK | | |
| | | | (hd) | | | | Real Estate T | • | | | |
| . | Joseph | Joseph W. Lang (hd) | | | | _ 135 South LaSalle Street Chicago, Illinois 60603-4192 | | | | | |
| | | | | $\dot{\Omega}$ | | | Chicago, Illir | 1018 60603- | 4192 | | |
| Sai | te of Illinoi: | s] | | 0 | | | | | | | |
| | unty of Coo | _ | SS: | | 4 | | | | | | |
| | _ | J | | | ' (| | | | | | |
| | I, Harrie | et Denisew | vicz | | |) | a Notan | / Public in a | and for said | d County, | |
| | . | | b O | معاد بالدو | Josep | on Vo Lang | 3 | | | | |
| | ne State afore | esaid, Do He | ereby Cei | rtiry mai | | 77/ | | | ···· | , | |
| Se ASS | nior Hstar t Vice F | President of | LaSalle N | ational Banl | k, and | Nancy A | Carlin | | | · · · · · · · · · · · · · · · · · · · | |
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| Ass | istant Secret | ary thereof, | personally Senior | / known to : الله Presid | me to be t lent and As | ne same pe sistant Sec | ersons whose retary recoect | names an ivelv. appe | ared befor | re me this | |
| dav | going instruc in person a | nd acknowle | edged that | thev signed | and delive | red said ins | trument as the | eir own fre | e and volu | intary act, | |
| and | i as the free | and volunta | arv act of | said Trustee | e, for the u | ses and pu | rposes therein | า ระเ forth; | and said | Assistant | |
| Sec | retary did als | so then and | there ackn | owledge tha | t he as cus | todian of the | e corporate se | al of sold | rustee dic | affix said | |
| | | | | | | ee and volur | ntary act, and | as the hea | and volun | tally act of | |
| said | d Trustee for t | me uses and | i huiboses | lileieiii set i | | | | | 0 | 00 | |
| | Given unde | er my hand a | nd Notaria | Seal this _ | 3th | /day of | May | | A.D. 19 | 99 | |
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| 5 | | rop | | 1 | National Trustee To | Ž | NOTARY PUBLIC | STATE OF IL | CZ LiNois | one Salle 6 60 | |
| | l iii | of F | | # 4 | Trustee To | ঝ্ | iviy Cultitiissioi | 1 Expires 10/ | 19/99 | l ati La! nois | |
| | STE | ess | | | | Dani | 70: | * * * * * * | . A A A | e North | |
| | TRUSTEE'S DEED | Address of Property | | | ត | MINIC | JAMES R. | FLYNN, E | ig. | aSalle National Ban l 135 South LaSalle Street hicago, Illinois 60603-419 | |
| ġ | Ė | ∢ | | - | 9 | | TO: JAMES R. 111 South Hinsdul, I | GIREMS. | Smeet | LaSalle National Bank 135 South LaSalle Street Chicago, Illinois 60603-4194 | |
| Box No. | | | | | | | tinsdal, I | L 6050 | 2/ | - 0 | |
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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

PARCEL 1: UNIT NO(S). ______ IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND LOTS 1 TO 3, BOTH INCLUSIVE, AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17, BOTH INCLUSIVE, IN BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF TO THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED 1999, AS DOCUMENT NUMBER 99422627.

P.I.N. #;

17-04-412-007-0000; 17-04-412-012-0000; 17-04-412-013-0000; 17-04-412-014-0000; 17-04-412-015-0000; 17-04-412-016-0000; 17-04-412-017-0000; AND 17-04-412-018-0000

(AFFECT THE PROPERTY IN QUESTION AND OTHER PROPERTY)

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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, IT SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT, IF ANY, OF UNIT(S) $_{3407}$ HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL; OR THE PURCHASER OF THE UNIT(S) WAS THE TENANT PRIOR TO THE CONVERSION OF THE BUILDING TO A CONDOMINIUM.