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Document Prepared By:
STACEY JAMESON
When recorded mail to
NATIONS TITLE AGENCY OF ILLINOIS

6470041 21 001 Page 1 of 2
1999-08-10 11:58:15
Cook County Recorder 23.50

**1111 PLAZA DR., STE 778
SCHAUMBURG, IL 60173
RECORDING DEPT.**



Property Address:
**15333 SOUTH HAMLIN AVE.
MIDLOTHIAN
IL 60445**

Project #: **GNMA Pool**
Assignor #: **1138012**
Pool #: **00458876CD**
PIN/Tax ID #:
28-14-108-020-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DAVID A. WALLER AND NANCY A. WALLER, HIS WIFE**

Mortgagee: **LENDEX, INC., CORPORATION**

Loan Amount: **\$ 97,751.00**

Date of Mortgage: **02-23-1998**

Date Recorded: **03-03-1998**

Liber/Cabinet:

Page/Drawer:

Document #: **98163706**

Certificate:

Microfilm:

2nd Record: **- - -**

Liber/Cabinet:

Page/Drawer:

Document #:

Certificate:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of **COOK** County, **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **07/20/1999**.

TEMPLE-INLAND MORTGAGE CORPORATION, successor to **LOPER MORTGAGE COMPANY**,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, and **FKA CAPITOL MORTGAGE BANKERS, INC.**

Cindy Garvin
Assistant Secretary



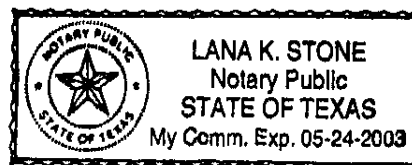
Mary Rehm
Assistant Vice President

State of **TX** County of **TRAVIS**

On this **07/20/1999** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Mary Rehm** and **Cindy Garvin**, address being **1300 S. Mopac Expressway, Austin, TX 78746**, to me personally known, who acknowledged that they are the **Assistant Vice President** and **Assistant Secretary**, respectively, of **TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**, **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.**, a Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Lana K. Stone**
My Commission Expires: **05-24-2003**



David A & Nancy A Waller
15333 South Hamlin Ave
Midlothian, IL 60445

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Project: GNMA Pool

Loan Number: 1138012

IL COOK

Legal Description

LOT 176 IN THE SECOND ADDITION TO BREMESHIRE ESTATES, BEIG A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS.

P.I.N. # 28-14-108-020-0000.

Property of Cook County Clerk's Office