



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Assignor, Harbor Financial Mortgage Corporation of 340 North Sam Houston Parkway East, Suite 100, Houston, Harris County, Texas 77060 in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, Secretary of Veteran Affairs of P.O. Box 8135, Chicago, IL 60680, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated November 20, 1997 in the State of Illinois, from Arvon Arnado Prentiss, Jr. and Angela D. Prentiss to Harbor Financial Mortgage Corporation as Document Number 97888736; described land therein as to wit:

Lot 4 in Richton Crossings Unit no. 3, being a Subdivision of part of the Northwest 1/4 of Section 34, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. c/k/a 22651 Latonia Lane, Richton Park, IL 60471-1812

Permanent Index Number: 31-34-105-070

IN WITNESS THEREOF, Assignor has hereunto set his hand and seal this 4th day of AUGUST, 1999

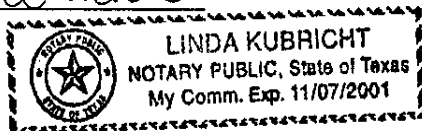
Harbor Financial Mortgage Corporation

By: [Signature]
Name: DEBRA LYMAN
Title: VICE PRESIDENT

Signed before me on this 4th day of AUGUST, 1999

[Signature]

Notary Public



Loan: 114524-2/Prentiss

This instrument was prepared by Barry M. Fisher