WHEN RECORDED; RETURN TO COLE TAYLOR BANK POST CLOSING DEPARTMENT Cook County Recorder 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 WHINKIREGORDEDAREMINITE COLE TAYLOR BANK POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of underrighed in and to that certain Real Estate Mortgage dated JULY 30, 1999 executed by TAMMY L. BARBER, A SINGLE WOMEN 99761408 EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5720 W lovth Street, Tipley Park, Il 50477 and recorded in Book/Volume No. page(s) , as Document No. State Records, County described Illinois (See Reverse for Legal Description) hereinafter as follows: Commonly known as 18368 LOCUST, LANSING, IL ¢)\$#* PIN"# 29-36-408-039-0000/29-36-401-040-0000 TOGETHER with the note or notes therein described or referred to, the mon y die and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF illinois EMBASSY MORICAGE CORPORATION **COUNTY OF** JULY 30,1999 before (Date of Execution) nicharl Ch me, the undersigned a Notary Public in and for said County and State. personally appeared MICHAEL CAVOTO By: MICHAEL CAVOTO Its: known to me to be the PRESIDENT By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of PHYLLIS MANOR NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he/she acknowledges said instrument to MY COMMISSION EXPIRES 02-19-01 be the free act and deed of said corporation. Notary Publica County, WILL 2/19/2000 My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95

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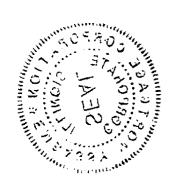
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LOT 136 IN THIRD ADDITION TO FOREST GLEN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EP LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1963, AS DOCUMENT 18811013, IN COOK COUNTY, ILLINOIS.

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