

UNOFFICIAL COPY

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Loan #: 99-1515  
Prepared By:

8944/0319 67 001 Page 1 of 1  
1999-08-10 15:35:34  
Cook County Recorder 23.00



CT1

When Recorded Mail To:  
LENDEX, INC.  
3030 LBJ FREEWAY, SUITE  
300  
DALLAS, TEXAS 75234

7833128 of 3 of 4  
99058514

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 99-1515

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1999 executed by JEFF C. NEMETH AND ANI L. NEMETH, AND WIFE

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to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 75 IN GLENRIDGE FIRST ADDITION TO MATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 31-20-206-020-0000

99761437

P.I.N.: 31-20-206-020-0000

Commonly known as: 932 DARTMOUTH AVENUE, MATTESON, ILLINOIS 60143  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ **texas**  
COUNTY OF ~~COOK~~ **dallas**

LENDEX, INC., A TEXAS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **H. THOMAS MONROE**, known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: H. Thomas Monroe  
Its: **PRESIDENT**

Witness: Sally Lawson

**BOX 333-CT1**

Notary Public \_\_\_\_\_

My commission Expires:

County, \_\_\_\_\_

