

Call 908 5106
RELEASE OF MORTGAGE OR TRUST
DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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67470408 67 001 Page 1 of 3
1999-08-10 15:40:27
Cook County Recorder 25.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brookside of Tinley Park, L.L.C. their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 30th day of April, 1999 and recorded or registered in Cook County, in the State of Illinois, as document No. 99529207, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

See Attached Exhibit "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-31-306-011, 28-31-308-010, 28-31-306-019 28-31-306-028

Address(es) of premises: 183rd & Harlem Avenue, Tinley Park, Illinois 60477

Witness our hands and seals this 4th day of August, 1999 .

SOUTH HOLLAND TRUST & SAVINGS BANK

By: Steven G. Vandusen (SEAL)
Vice President

Jan Williams (SEAL)
Asst. Secretary

This instrument was prepared by: Lori Saulters, 16178 South Park Ave, South Holland, IL
(NAME AND ADDRESS)

BOX 333-CTI

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STATE OF Illinois
COUNTY OF Cook

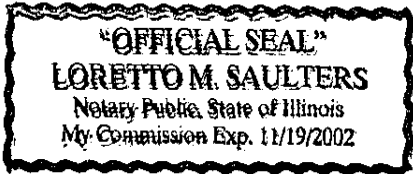
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I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven G. Van Drunen, personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Janet S. Williams, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of August, 19 99.

Loretto M. Saulters

Notary Public



Commission Expires 11-19-02

RELEASE DEED

By Corporation

Mail To: South Holland Trust and Savings Bank
16178 South Park Avenue
South Holland, IL 60473

EXHIBIT A
(Legal Description)

PARCEL 1:

LOT 13 (EXCEPTING THEREFROM THAT PART TAKEN FOR WIDENING HARLEM AVENUE AND 183RD STREET PER DOCUMENT NUMBER 19877126) AND LOTS 14 AND 15 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 11 IN ELMORE'S HARLEM AVENUE ESTATES, A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 28-31-306-019

PARCEL 2:

LOT 11 IN BLOCK 11 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS RECORDED IN DOCUMENT 10762889, JANUARY 21, 1928

PIN 28-31-306-011

PARCEL 3:

LOT 12, EXCEPT THE SOUTH 20 FEET THEREOF, IN BLOCK 11 IN ELMORE'S HARLEM AVENUE ESTATES, A SUBDIVISION OF THE WEST HALF OF SECTION 31, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 28-31-306-010

PARCEL 4:

LOT 11 IN GLENSWILLY TOWNHOMES OF TINLEY PARK, A PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 28-31-306-028