

UNOFFICIAL COPY

99761453

Loan #: 99-1520
Prepared By:

1997/04/16 67 001 Page 1 of 1
1999-08-10 15:43:39
Cook County Recorder 23.00



When Recorded Mail To:
LENDEX, INC.
3030 LBJ FREEWAY, SUITE
300
DALLAS, TEXAS 75234

CT1

99058986
78 33 19 2/2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1520

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1999 executed by DAISY M. HUBBARD-ISFAEL, UNMARRIED WOMAN

to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. 99761452, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2 BLOCK 4 IN SCHILLING HIGHLANDS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 & PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 32-19-415-007-0000

~~99761452~~

99761452
COOK

14c

P.I.N.: 32-19-415-007-0000

Commonly known as: 378-380 WEST 16TH STREET, CHICAGO HEIGHTS, ILLINOIS 60411 Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ TEXAS
COUNTY OF ~~COOK~~ DALLAS

LENDEX, INC., A TEXAS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **MARGARET M. ALMON** known to me to be the **ASSISTANT SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Margaret M. Almon

By: **MARGARET M. ALMON**
Its: **ASSISTANT SECRETARY**

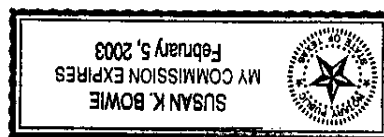
Zina L. Delafosse

Witness:

Notary Public *Susan K. Bowie*

County,

My commission Expires:



BOX 333-CT1

