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OFFICE	Trant
DANADA	Dianne

(1)	
COLE TAYLOR BANK UNOFFI	CIAL COPY 99761490
ATTN: WHOLESALE LENDING	99761490
5501 West 79th Street Burbank, Il 60459	6938/0220 92 001 Page 1 of 2
	1999-08-10 15:09:26
	Cook County Recorder 23.00
and When Recorded Mail To	
COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURGANK IL SOAFO	
BURBANK, IL 60459	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assigni	ment of Real Estate Mortgage Qui
FOR VALUE RECEIVED the undersigned hereby gra	ante accione and transfers to "
/ X	•
COLF TAYLOR BANK	
Ox	to the cortain Bool Estate Margace dated JUNE 12, 1998
all the rights, title and interest of understance in and t	to that certain Real Estate Mongage dated JUNE 12, 1998
executed by MARIAN ZEMLA AND BARBARA ZEML	A, HUSDAND AND WIFE
10. FIRST MORTGAGE BANC, INC.	
a corporation organized under the laws of /LL/NC	٠/٠
and whose principal place of business is 58/6 W	HIGGINS, CHICAGO IL 60630
	page(s) , as Docume
and recorded in Book/Volume No. No. 99512279 County	Records, Size of describ
hereinafter as follows: (See Reve	erse for Legal Cascription)
Commonly known as 5700 WEST MONTROSE AVE	ENUE, UNIT #5C CPICAGO, IL 60634
	L'A
TOGETHER with the note or notes therein described and all rights accrued or to accrue under said Real Est	or referred to, the money with and to become due thereon with interestate Mongage
and all tights accused on to accide miner and hear car	
STATE OF ILLINOIS	First Mortage BANC, INC
COUNTY OF COOK	
Oa JUNE 12, 1998 befo	910
On JUNE 12, 1998 before	
me, the undersigned a Notary Public in and for	said Janua Schooler
County and State, personally appeared	By://JANINA SCHROEDEK
JANINA SCHROEDER	IL SECRETARY
known to me to be the SECRETARY	
	By: ////
of the corporation herein which executed the w	ithin 18 man 18 man 19
instrument, that the seal affixed to said instrument i	
corporate seal of said corporation: that said instru	
was signed and sealed on behalf of said corpor	
pursuant to its by-laws or a resolution of its Boar Directors and that he/she acknowledges said instrume	VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV
be the free set and deed of said corporation.	<i>U</i> .
	BA11 000
TARREST STATES AND ASSESSMENT OF THE PARTY O	nang ang ang ang ang ang ang ang ang an
Cou	my.BOX 333-ATF
My Commission Expires	inty. DOX 337 CTF

## UNOFFICIAL COPY 99761490

UNIT 30 TOGETHER VIN 5700 WEST MONTE RECORDED AS DOCU NORTH, RANGE 13, E	MENT 98	IUM AS DELINEA' IN THE NORTHE	TED AND DEFINED	IN THE DECLARA	TION
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