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MORTGAGE (ILLINIOS)
For Use With Note Form No. 1447

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Above Space for Recorder's use only

THIS AGREEMENT, made April 1, 1999, between Stella Alfred
8908 S. Dorchester Chicago, IL. 60619
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and The Money Center Inc.
40 Shuman Blvd. Suite 160 Naperville, IL 60563
(No. and Street) (City) (State)

herein referred to as "Mortgagee," witnesseth:
THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Sixty Eight Thousand, 00/100XXXXXX DOLLARS (\$ 68,000.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1st day of March ~~1999~~ 2014, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 40 Shuman Blvd, Ste 160 Naperville, IL. 60563

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, COUNTY OF Cook IN STATE OF ILLINIOS, to wit

Lot 2 (except the North 21 feet 4 inches thereof) and the North 19 feet 6 inches of Lot 3 in Block 21 in second addition to Calumet Gateway in the Northeast 1/4 in section 2, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

which, with the property herein after described, is referred to herein as the "premise,"

Permanent Real Estate Index Number(s): 25-02-216-026

Address(es) of Real Estate: 8908 S. Dorchester, Chicago, IL. 60619

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter thereon or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.



OR RECORDER'S OFFICE BOX NO. _____

(City) _____

(State) _____

Naperville Illinois

(Zip Code) 60563

Mail this instrument to _____

The Money Center Inc. 40 Shuman Blvd. Ste. 160

(Name and Address)

This instrument was prepared by _____

The Money Center Inc. 40 Shuman Blvd. Ste 160 Naperville

(Name and Address)

Commission expires _____

Given under my hand and official seal, this _____ day of _____ 2002

Sept 21

1st

April 19 99

Notary Public

Patricia Small

Personally known to me to be the same person whose name _____ is _____

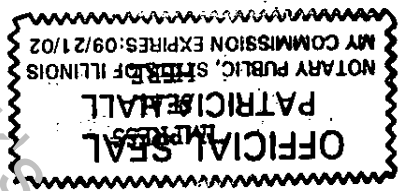
subscribed _____

to the foregoing instrument, appeared before me this day in person, and acknowledged that _____

signed, sealed and delivered the said instrument as _____ her

free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of _____

the right of her interest.



Stella Alfred

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____

State of Illinois, County of _____ ss. Cook

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Stella Alfred

(SEAL)

(SEAL)

(SEAL)

Witness the hand ... and seal ... of Mortgagees the day and year first above written.

The name of a record owner is: Stella Alfred

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagees, their heirs, successors and assigns.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagees do hereby expressly release and waive.