



Ernestina Thomas
P.O. Box 146337
Chicago, Illinois
60614-6337



99761655

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Ernestine Thomas, (single never been married), to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on March 29, 1996 in the amount of \$225,000.00 and recorded as Document No. 96263038 and 96263039 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Lot 21 in Block 1 in Fullerton's Third Addition To Chicago, In the Northeast 1/4 of Section 31, Township 40 North, Range 14, East of the Third Principal Meridian, lying North and East of the North Branch of the Chicago River according to the plat thereof recorded in book 160 of Plats, page 8, in Cook County, Illinois
PIN# 14-31-201-019-0000 Volume 492 2360 N. Clybourn Avenue, Chicago, Illinois 60614

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this June 18, 1999.

Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

CITIZENS FINANCIAL SERVICES, FSB

Kathleen M. Davidson, Assistant Vice President

State of Indiana }
} SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this June 18, 1999, personally appeared Kathleen M. Davidson and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal
County of Residence: Lake
Commission-Expires: 11-21-00

Annette Johanson
Annette Johanson, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320