UNOFFICIAL C

-08-11 09:55:54 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**



PARTIAL

KNOW ALL MEY BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES, ASSIGNMENT OF RENTS AND LEASES here reafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, oc hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THE CROSSING AT BROOK FILLS, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 24, 7, 24 day of JULY, JANUARY, JULY 1998, 1999, 1998 and recorded in the Recorder's Office of COOK county, in the of records, on page State of ILLINOIS, in book document No. 98672931, 99098414, 986/2932 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 27-30-400-015-0000 \$ 27-31-201-007-0000 Address(es) of Premises: LOT 2 CROSSING AT BROOK HILLS, ORLAND PLAK , this 22 day of JULY, 1999. and seal Witness _____ hand _ State Bank of Countryside strument was prepared by: DETA MERTSOC 6734 Joliet Rd. Countryside IL 60525

KindDenkewalter mail to:

790 Frontage Rd Northfield, IL 60093 STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and notary seal this 22 day of JULY, 1999.

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLING'S
MY COMMISSION EXP OCT 29,2000

NUTARY PUBLIC

Commission Expires

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000357014 SC

STREET ADDRESS: LOT 2 CROSSING AT BROOK HILLS

CITY: ORLAND PARK COUNTY: COOK COUNTY

TAX NUMBER: 27-30-400-015-0000

∠ LEGAL DESCRIPTION:

LOT 2 IN THE CROSSING AT BROOK HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND PART OF THE NORTHEAST 1/4 OF SECTION 31, ALL IN EL RAN RECORDE. TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1999 AS DOCUMENT 99538875, IN COOK COUNTY, ILLINOIS.