

UNOFFICIAL COPY 99761782

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1999-08-11 10:13:29
Cook County Recorder 25.50

Success National Bank
RELEASE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank formerly known as First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Laurence W. Feldman and Leslie A. Savage, Husband and Wife, their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of May, 1992 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92357482 to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION:

SEE ATTACHED RIDER

< Commonly known as 1339 Trapp Lane, Winnetka, IL 60093

< Permanent Index Number 05-18-402-050

together with all the appurtenances and privileges thereunto belonging or appertaining.

356702

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 20th day of July, 1999.

Success National Bank
By: [Signature]
Title: Melissa Dalberg, Assistant Vice President
By: [Signature]
Title: Janis A. Anderson, Vice President

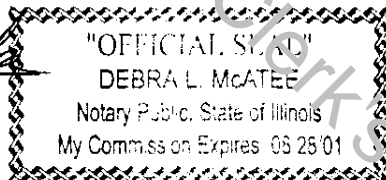
STATE OF ILLINOIS)
COUNTY OF LAKE)

SS

I, DEBRA L MCATEE
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Melissa Dalberg personally known to me to be the Assistant Vice President of Success National Bank, a National Banking Association and Janis A. Anderson, personally known to me to be the Vice President of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instruments as Assistant Vice President and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 20th day of July, 1999.

[Signature]
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1339 Trapp Lane, Winnetka, IL 60093 reference Feldman/Savage

Place in Recorder's Box _____ MAIL TO

MAIL TO: Laurence W. Feldman
Leslie A. Savage
1339 Trapp Lane
Winnetka, IL 60093

Prepared by: SUCCESS NATIONAL BANK/ S. Betts
ONE MARRIOTT DR.
LINCOLNSHIRE, IL. 60069

PARCEL 1: THAT PART OF LOTS 5 AND 6 (TAKEN AS A TRACT) IN HIGGINS ESTATE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 4, 1875 IN THE RECORDS OFFICE OF COOK COUNTY, ILLINOIS, BOOK 9 OF PLATS PAGE 61 AS DOCUMENT NUMBER 16404 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 5, 528 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5, A DISTANCE OF 100 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINES OF SAID LOTS 5 AND 6, A DISTANCE OF 247.87 FEET TO ITS INTERSECTION WITH A STRAIGHT LINE DRAWN FROM A POINT 319 FEET WEST OF THE WEST LINE OF HIBBARD ROAD AND 247.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN HIGGINS ESTATE SUBDIVISION AFORESAID TO A POINT 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6; THENCE WESTERLY ALONG SAID STRAIGHT LINE A DISTANCE OF 100 FEET TO A POINT 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6; THENCE SOUTH OF THE NORTH LINE OF SAID LOT 5 AND 528 FEET EAST OF THE WEST LINE OF SAID LOT 6; THENCE 247.5 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED IN DECREE ENTERED AUGUST 9, 1937 IN CASE NO. 17-C-6741 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AND CONFIRMED AND CREATED BY GRANT DATED SEPTEMBER 18, 1952 AND RECORDED OCTOBER 2, 1952 AS DOCUMENT NUMBER 1550419 FROM JOHN TRAPP AND CARIE M. TRAPP TO WINNETKA TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 23, 1938 KNOWN AS TRUST NUMBER 'A'-129 BY GRANT FROM WINNETKA TRUST AND SAVINGS BANK, ILLINOIS CORPORATION, AS TRUSTEE UNDER THE AFORESAID TRUST NUMBER 'A'-129 TO VICTOR M. LANGSETT AND KATHLEEN C. LANGSETT DATED SEPTEMBER 30, 1952 AND RECORDED OCTOBER 2, 1952 AS DOCUMENT NUMBER 15450420 BY GRANT DATED OCTOBER 14, 1952 AND RECORDED JANUARY 16, 1953 AS DOCUMENT NUMBER 15527126 FROM WINNETKA TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 23, 1938 KNOWN AS TRUST NUMBER 'A'-129 TO ROBERT GORDON SR. AND OTHERS BY GRANT DATED OCTOBER 20, 1953 AND RECORDED DECEMBER 31, 1953 AS DOCUMENT NUMBER 15803129 FROM ROBERT D. GORDON SR. AND OTHERS TO JOHN TRAPP AND OTHERS AND BY GRANT FROM WINNETKA TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NUMBER 'A'-129 TO VICTOR M. LANGSETT AND KATHLEEN C. LANGSETT DATED JANUARY 15, 1954 AND RECORDED JANUARY 21, 1954 AS DOCUMENT NUMBER 15816458 FOR INGRESS AND EGRESS, TO AND FROM HIBBARD ROAD OVER AND UPON THAT PART OF THE FOLLOWING DESCRIBED LAND LYING EAST OF THE WEST LINE OF PARCEL 1 AFORESAID EXTENDED SOUTH 12 FEET AND FOR THE PURPOSE OF PLACING, MAINTAINING, REPAIRING, AND REPLACING SEWER PIPES, WATER PIPES, GAS PIPES, TELEPHONE CONDUITS AND ELECTRIC CONDUITS, UNDERNEATH AND BELOW THE SURFACE OF GROUND OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 6 IN HIGGINS ESTATE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MARCH 4, 1875 IN THE RECORDS OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 9 OF PLATS PAGE 61 AS DOCUMENT NUMBER 16404 BOUNDED AND DEIGNED:

BEGINNING AT A POINT IN THE WEST LINE OF HIBBARD ROAD 265.5 FEET NORTH OF THE SOUTH LINE OF LOT 7 IN SAID SUBDIVISION; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 319 FEET; THENCE WESTERLY 437 FEET TO A POINT 229.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5, 33.5 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 6, 9 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 16.5 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 6, 9 FEET; THENCE WEST ALONG A LINE PARALLEL TO AND 247.5 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5, 478 FEET TO THE WEST LINE OF SAID LOT 6; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 6, 12 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE OF LOT 5, 528 FEET; THENCE EASTERLY 437 FEET TO A POINT 235.5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 7, 319 FEET TO THE WEST LINE OF HIBBARD ROAD; THENCE NORTH 30 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 18 FEET OF PARCEL 1 HEREBINAFORE DESCRIBED CONSISTING PART OF THE ABOVE DESCRIBED TRACT) IN COOK COUNTY, ILLINOIS