1890/0031 47 002 Page 1 of

RECORDER

1999-08-11 12:23:01 Cook County Recorder

23.50

RELEASE DEED WHEN RECORDED MAIL TO MATHIAS G. KOPP JR 5743 W. 84TH ST BURBANK, IL 60459

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto MATHIAS G. KOPP, JR., & HIS WIFE, ANN MAY KOPP, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JANUARY 13, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois JANUARY 14, 1994, as Book N/A Page N/A Document No. 94-050706 to the premises therein described, situated in the County of ČOOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 19-32-405-021

Property Address: 5743 W. 84TH ST., BUF.BANK, IL 60459

WITNESS my hand and seal this 13 May, 1993

THE CIT GROUP/CONSUMER FINANCE, INC.

CATHY CALLAHAN, Assistant Vice President

THE CITYGROUP/CONSUMER FINANCE, INC.

FRANK G. DAUDIER, Vice President

(corp. seal)

STATE OF NEW JERSEY

COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CO HEREBY CERTIFY THAT CATHY CALLAHAN, Assistant Vice President, Personally Known in me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of hamestead. Given under my hand and notarial seal this 13 May, 1999.

RANCES B. ALBERTSON, Notary Public

My commission expires: 10/07/2002 CIT Account Number: 14527188 MaryBeth Sanok

LEGAL DESCRIPTION: LOT 3 (EXCEPT THE WEST 79 1/2 FEET THEREOF & EXCEPT THE EAST 79 1/2 FEET THEREOF) IN BLOCK 2 IN FREDERICK H. BARTLETT'S 83RD STREET ACRES BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTH CTIL RIDIAN,

ODORTHU OF COOF COUNTY CIEFF'S OFFICE EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MATHIAS G. KOPP JR CIT Account Number: 14527188