

Prepared by
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY 99761958

1888/0015 19 005 Page 1 of 2
1999-08-11 09:47:34
Cook County Recorder 23.50



99 AUG -6 AM 11:50



and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459
LOAN #0290036657

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

9902643 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1999
executed by GEOFF D. KEMETICK, A SINGLE MAN

99761957

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7909 W. 164TH COURT TINLEY PARK, IL 60477
PIN: 27-24-308-029-1021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois COUNTY OF COOK EMBASSY MORTGAGE CORPORATION

On AUGUST 3, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

known to me to be the
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor County, WILL

My Commission Expires 2/19/2000

By: MICHAEL CAVOTO
Its: PRESIDENT
By: _____
Its: _____

Witness: "OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2/19/00

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 269: IN LOT 8 IN BREMENTOWNE ESTATES UNIT 6, PHASE 2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF NORTH WEST 1/4 OF SECTION 25, AL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DELINEATED ON SURVEY OF LOT 8, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION RECORDED MAY 8, 1974 AS DOCUMENT 22710013, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office