UNOFFICIAL COPY 15 1044
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1999-08-10 11:11:10

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

PHMC#: 5187800

INV/Pool: FNMA 250553

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL FOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 2200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 62/08/96, made by

SIAMAK MANSOURI AND KELLY J MANSOUR!

to WEYERHAEUSER MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book

as Instr# 96-194517

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:811 REEF COURT

TOWNSHIP 42 NORTH

05/10/99 WHEELING, IL 60090 THE PRUDENTIAL MONE MORTGAGE COMPANY, INC. 03-15-206-025

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA 🖟

LOS ANGELES COUNTY 0

Laurie Kezsbom

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me , by Laurie Kezsbom

this 10th day of May, 1999

of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

on behalf of said CORPORATION.

Notary Public

My commission expires:02/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800 Glendale, CA 91203 (800)346-9152 PRDAL AW 3197J

LOT 9 IN DRAKE'S LANDING, BEING A RESUBDIVISION OF LOTS 13 THROUGH 20, INCLUSIVE IN GLENDALE, BEING DRAKE'S SECOND ADDITION TO PROSPECT HEIGHTS SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office