## **UNOFFICIAL COPY**

RELEASE DEED

Loan No: 21020854

99761105

6928/0166 26 001 Page 1 of

1999-08-10 13:41:07

Cook County Recorder

23.50



Mail to: WILLIAM KISSANE

5430 NORTH PANAMA AVENUE

CHICAGO, IL 60656

Name and Address of Preparer: Bank of America Mortgag 101 East Main Street, Suite 400 Louisville, KY 40202

Know All Men by These Presents, That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for cine; good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto WILLIAM KISSANE AND NANCY KISSANE, HUSBAND AND WIFE in of the County of COOK and the State of Illinois all right, title, interest, claim, cem and whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 24THday of JUNE, 1997 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A, Document No. 97490360 to the remises therein described, situated in the County of COOK State of Illinois, as follows to wit:

\*Legal: SEE ATTACHED

Permanent Index Number(s) 12-11-211-038

Property Address: 5430 NORTH PANAMA AVENUE, CHICAGO, IL 6065

Witness my hand and seal this 21ST day of 199

NATIONSBANC MORTGAGE CORPORATION

Sue Hadfield, Assistant Vice

STATE OF COUNTY OF KENTUCKY

**JEFFERSON** 

I, PATRICIA LAMBERT the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 21ST day of JUDY, 1999.

Notary Public, State at Large Kentucky

PATRICIA LAMBERT

My commission expires 12/20/99

PD5

97490360

AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE
COMPANY

1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL.
60181

**AP#** 00110750-53 **LN#** 00110750-53 DEPT-01 RECORDING

\$35.00

. T#0004 TRAN 2429 07/08/97 11:29:00

\$5947 \$ YP \*-97-490360

COOK COUNTY RECORDER

21020854

and whose address is

193

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 24. 1997. The mortgagor is WILLIAM KISSANE and NANCY KISSANE, HUSBAND AND WIFE

-[Space Above This Line For Recording Data]

("Borrower"). This Security Instrumen' is given to HAWTHORNE FINANCIAL SERVICES. INC., which is organized and

existing under the laws of THE STATE OF ILLINOIS
1808 NORTH HALSTED STREET, SPICAGO, IL 60614.

("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Five Thousand Dollars and no/100 Dollar

(U.S. \$165,000.00). This debt is evidence 1 by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1. 2012. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, adviced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowe's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrowe's does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illino's:

LOT 87 IN WITWICK'S 2ND ADDITION TO GLEN-EDEN ESTATES. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PART OF THE NORTHWEST 1/4 OF SECTION 12. ALL IN TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26. 1956 AS DOCUMENT NOTAGE THE COMPANY OUNTY. ILLINOIS.

P. I. N. #12-11-211-038

One TransAm Plaza Orive, Suite 500 Oakbrook Terrace, IL 60181

~ 97490360

which has the address of

5430 NORTH PANAMA AVENUE (STREET)

CHICAGO

Illinois

6 0 6 5 6 [ZIP CODE]

("Property Address");

RECORDING BOX 155

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0894/3014(0990)-L PAGE 1 OF 8

FORM 3014 9/90

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