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1999-08-10 15:00:37

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



AND RELEASE OF MORTGAGE CONTROL OF THE PROPERTY OF THE PROPERT

Loan Number: 11-3041545-7, __ _ _

HOME FEDERA' SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof screeby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: DAVID A SCHUMAYIN and CAROL L SCHUMANN, husband and wife, of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dates the 30TH day of APRIL, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book – of records, on pages –, as document No. 93344184, and a certain Assignment of Rents dated the sclay of –, 19–, and recorded in the Recorder's Office of – County, in the State of Illinois, in book – of records, on pages –, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 1054 HAMPSHIRE LN., ELGIN (L 30120 / PIN: 06-07-203--010

situated in the CITY of ELGIN, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 20TH day of JULY, A.D., 1999.

STATE OF ILLINOIS)
ss.) I, AMY K AWE, the undersigned, a Notary Public,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David G Towe, personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Larry D Bachman, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 20TH day of JULY, A.D. 1999.

Notary Public

Prepared By: HUE NGUYEN Home Federal Savings of Elgin 16 N. Spring St., Elgin, IL 60120 OFFICIAL SEAL
AMY K. AWE
NOTARY PUBLIC, MAI OF ILLINOIS
My Commission Expires May 14, 2002

LEGAL DESCRIPTION:

LOT 97 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS