

RELEASE DEED

UNOFFICIAL COPY

Mail To: **99762421**

ANN S MAZURSKI  
1904 N BRIGHTON PL  
ARLINGTON HTS  
IL 60004-3353

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 13352859

. DEPT-01 RECORDING 423.00  
. T#0011 TRAN 4565 08/11/99 10:54:00  
. #5988 + TB #-99-762421  
. COOK COUNTY RECORDER



Recorder's Stamp

Know All By These Presents, that HomeSide Holdings, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANN S MAZURSKI

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 28TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92682911, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 03174190010000  
Executed on AUGUST 05, 1999

HomeSide Holdings, Inc.  
f/k/a Barnett Mortgage Company

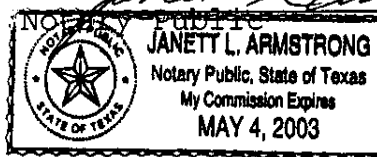


By *Donalyn Bonn*  
DONALYN BONN, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 05, 1999 by DONALYN BONN, VICE PRESIDENT, of HomeSide Holdings, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-07-26  
Requested by: JANETT ARMSTRONG  
ARMSJ 5690-27JUL99



Inv.Pool 980-002  
PFIL - 071599KT

*Handwritten initials and numbers: S, 2, 2, 2, etc.*

# UNOFFICIAL COPY

99762421

## EXHIBIT "A"

LOT 52 IN THE IVY HILL II SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE SOUTHEAST-1/4 LYING SOUTH AND WEST OF THE WEST LINE OF WILLOW PLACE UNIT 1 SUBDIVISION, RECORDED 06/28/79 AS DOC 25027948, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING IN THE WEST LINE OF SAID EAST 1/2 70 FEET NORTH OF THE SOUTH LINE THEREOF OF THE SOUTH LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE 441.00 FEET; THENCE SOUTH AT RIGHT ANGLES 10 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE TO THE WEST LINE OF SAID WILLOW PLACE UNIT 1 SUBDIVISION, ALL IN SECTION 17 TOWNSHIP 42-NORTH, RANGE 11, EAST OF THE THIRD-PRINCIPAL-MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office