## **UNOFFICIAL COPY**

Recording requested by / Return to: Peelle Management Corporation (90640) P.O. Box 1710, Campbell, CA 95009-1710

99762663

6969/0065 52 001 Page 1 of 1999-08-11 10:33:13

Cook County Recorder

23.50

Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Pool: 206114X

1st LN#: 3106363914 2nd LN#: 0010636391



## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE SERVICES, INC. a Delaware corporation F/K/A Chase Manhattan Mortgage Corporation F/K/A Chase Home Mortgage Corporation
Successor by merger to Troy & Nichols, Inc
whose address is 343 Thornall Street, Edison, New Jersey 08837
(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CHASE MORTGAGE COMPANY, an Ohio corporation 3415 Vision Drive, Columbus, Ohio 43219 Said mortgage is recorded in the State of IL, County of Cock on 01/15/87 Original Mortgagor --: HILLARD S KUNKEL, VIRGINIA KUNKEL

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 1, 1998

CHASE MORTGAGE SERVICES, INC.

Vice President

Attest: R. ahī

Assistant Secretary

State of California

County of Santa Clara

On 07/13/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE SERVICES, INC.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE SERVICES, INC..

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

\*\*\* TORRENS \*\*\*

FINAL SA.inv11 chase640 90640 2 071399 REG GNM Inv 20 T&N 12-031 IL Cook 1192

## **UNOFFICIAL COPY**

ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 3106363914 (12-031 IL Cook)

Torrens Doc. #. 3584114

Tax ID #. 2023301032600

PARCEL 1: UNIT 25 OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH WEST 1/4 OF SECTION 2. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASKERNUT, APPURENANT 10 AND FOR THE BENEFIT OF PARCEL 1. AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 11, 1975 AND REGISTRED SEPTEMBER 13, 1979 AS LAND REGISTRATION NUMBER 3045756 AND AS AMENDED BY INSTRUMENT REGISTRED NOT MERE 7.9, 1979 AS LAND REGISTRATION NUMBER 3062101, AND AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHOMES, REGISTERED SEPTEMBER 13, 1979 AS LAND REGISTRATION NUMBER 3045755.