UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) POOL NO. 402028

LOAN NO. 1979194 (8071987) [1666598237 FMMA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN VARKER

99762728

6969/0130 52 001 Page 1 of 2

1999-08-11 14:25:25

Cook County Recorder

23.50



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORIGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTCAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 29, 1907 , executed by CONSTANTING S
RODRIGUEZ AND ,ODILA E RODRIGUEZ, AS JOINT TENANTS
to FIRST UNION MORTGAGE CORPORATION
10.
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 97829393 microfilm #
pin number 16-29-402-035-0000 in the
plat of <u>COOK</u> County Illinois described Lereinafter as
follows:
THE NORTH 33 1/3 FEET IN BLOCK 2 IN CLYDE'S 1ST DIVISION, BEING A DIVISION OF THE WEST
1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF
SECTION 29, AFORESAID) IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:
<i>16-29-402-035-0000</i> .

Property Address: 2616 58TH COURT, CICERO, IL 60804

Loan No.



Loan No. 1979194 (8071387) 1666498237 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JUNE 3, 1999** ____, but effective JULY 1, 1998 FIRST UNION MORTGAGE CORPORATION DEBORA H. STEVENS VICE PRESIDENT PEGGSECRETARY STATE OF NORTH CAROLINA COUNTY OF WAKE On**JUNE 3, 1999** before me KATHLEEN M. PARKER personally appeared DEBORA H. STEVENS PEGGY LINDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as $\overline{\textit{VI:F}}$ PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. KATHLEEN M. PARKER (COMMISSION EXP. 01-19-04) Notary public KATHLEEN M. PARKER NOTARY PUBLIC WAKE COUNTY, N.C. My Commission Expires 1-19-2004

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.021.046 C=S.195.0089 (NMRI.IL) J=FM755.S.03383

Page 2 of 2